



**VOLUNTEER  
APPLICATION  
FOR  
BC PARKS**

**Mail applications to:**  
4051 -18<sup>th</sup> Ave  
Prince George  
V2N 1B3  
Fax# 565-6940

**Applicant Name:** \_\_\_\_\_  
*last, first, middle*

**Age:** \_\_\_\_\_  
optional

**Co-applicant:** \_\_\_\_\_  
*last, first, middle*

**Age:** \_\_\_\_\_  
optional

**Address:** \_\_\_\_\_  
*Box or Street, include apartment number, if any*  
\_\_\_\_\_  
*City, Province, Postal Code*  
\_\_\_\_\_  
*Winter mailing address*                      *Applicable Date*

**Phone:** (\_\_\_\_) \_\_\_\_\_

**Fax:** (\_\_\_\_) \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Message #:** (\_\_\_\_) \_\_\_\_\_

*Volunteer Position*

- Desired:**
- Conservation Steward
  - Ecological Reserve Warden
  - Other: \_\_\_\_\_
  - Backcountry Host
  - Campground Host
  - Marine Host

Why are you interested in volunteering with BC Parks? *(Attach additional sheet if necessary)*

**Availability:** Please tell us when you are available for volunteer service.

Starting/Ending date: \_\_\_\_\_

Days of week and working hours: \_\_\_\_\_

**Location:** In which park would you most like to work?

*(Note: We will attempt to match your needs with BC Parks)*

First Choice: \_\_\_\_\_  
*(park, district)*

Second Choice: \_\_\_\_\_  
*(park, district)*

Are you willing to work in any other park/s? Yes \_\_\_\_\_ No \_\_\_\_\_

*(List parks and/or districts)*

**Applicant's Occupation:** \_\_\_\_\_

Retired

**Employment History:** *(Attach resume or additional sheet if necessary)*

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**Co-applicant's Occupation:** \_\_\_\_\_

π Retired

**Employment History:** *(Attach resume or additional sheet if necessary)*

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**Volunteer Experience:**

Have you been a volunteer at other parks? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, provide park name, district or area and name of supervisor or contact person familiar with your experience and knowledge.

Park: \_\_\_\_\_ Date: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Park: \_\_\_\_\_ Date: \_\_\_\_\_

Location: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Other volunteer experience: *(Attach additional sheet if necessary)*

**Applicant:** \_\_\_\_\_

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**Co-applicant:** \_\_\_\_\_

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**Marine experience:** *(Marine Host Applicants attach additional sheet if necessary)*

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**Skills and Interests:** Listed are some areas of interest and skills applicable to volunteers. Mark those that apply to you. *(Attach additional sheet with details of your experience if you wish).*

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Admin Duties           | <input type="checkbox"/> Disability Access               | <input type="checkbox"/> Horticulture                       | <input type="checkbox"/> Trail Construction/<br>Maintenance |
| <input type="checkbox"/> Arts & Crafts          | <input type="checkbox"/> Education/<br>Interpretation    | <input type="checkbox"/> Hydrology                          | <input type="checkbox"/> Wordprocessing                     |
| <input type="checkbox"/> Anthropology           | <input type="checkbox"/> Emergency<br>Medical Assistance | <input type="checkbox"/> Maintenance                        | <input type="checkbox"/> Writing/Editing                    |
| <input type="checkbox"/> Archaeology            | <input type="checkbox"/> Fish & Wildlife<br>Management   | <input type="checkbox"/> Marine Hosting                     | <input type="checkbox"/> Other: _____                       |
| <input type="checkbox"/> Backcountry<br>Hosting | <input type="checkbox"/> Foreign Language                | <input type="checkbox"/> Natural History                    | _____   |
| <input type="checkbox"/> Boating                | <input type="checkbox"/> Fundraising                     | <input type="checkbox"/> Photography<br>(slides/film/video) | _____   |
| <input type="checkbox"/> Campground<br>Hosting  | <input type="checkbox"/> Geology                         | <input type="checkbox"/> Public Relations                   | _____   |
| <input type="checkbox"/> Computers              | <input type="checkbox"/> Graphic Design                  | <input type="checkbox"/> Sailing                            |   |
| <input type="checkbox"/> Database Admin         |  | <input type="checkbox"/> Sign Language                      |   |
| <input type="checkbox"/> Desktop<br>Publishing  |  | <input type="checkbox"/> Soil Science                       |   |
|   |  | <input type="checkbox"/> Sports/Recreation                  |   |

**Accommodation/Transportation:**

Will you have a commuter vehicle for transportation? Yes \_\_\_\_\_ No \_\_\_\_\_

Description: \_\_\_\_\_

(e.g. car, truck, van)

What kind of camping/boating unit will you use?

Description: \_\_\_\_\_ Year: \_\_\_\_\_ Length: \_\_\_\_\_

(e.g. tent, trailer, camper, motorhome, powerboat, sailboat etc.)

\_\_\_\_\_  
(Additional detail e.g. glide-out, equipped for dry camping including solar panels or generator etc.)

**Camping Party:**

How many people are in your camping party? Adults: \_\_\_\_\_ Children: \_\_\_\_\_

Names & ages of children: \_\_\_\_\_

Will you have a pet with you? Yes \_\_\_\_\_ No \_\_\_\_\_

(Current rabies vaccination certificate required. Please bring a copy with you.)

**Medical:** Do you have any medical conditions, physical disabilities or special needs?

**Applicant:** \_\_\_\_\_

Do you have first aid?

**Co-applicant:** \_\_\_\_\_

Do you have first aid?

**Uniform sizes:**

**Applicant:**

Vest: \_\_\_\_\_ T-shirt: \_\_\_\_\_

**Co-applicant:**

Vest: \_\_\_\_\_ T-shirt: \_\_\_\_\_

**References:**

Please provide the names, addresses and telephone numbers of two persons familiar with your abilities, knowledge, or work experience.

**Applicant:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

**Co-applicant:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

I/We acknowledge that if this application is accepted a security check may be conducted.  
*(Note: Security checks are required for all positions where you may have contact with children)*

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Co-applicant's Signature*

\_\_\_\_\_  
*Date*

*(Please sign in ink)*

How did you find out about the BC Parks' Volunteer Program?

- Advertisement                       Internet                                       Friend
- Magazine article                       Volunteer brochure                       Other: \_\_\_\_\_
- Newspaper article                       From a volunteer

*(for office use only)*

Contact date: \_\_\_\_\_ Interview scheduled \_\_\_\_\_

Interviewer's Comments: \_\_\_\_\_

\_\_\_\_\_  
Interviewed by: \_\_\_\_\_

References checked

Criminal record check documents mailed out: \_\_\_\_\_ Received back: \_\_\_\_\_  
*(date)* *(date)*

Criminal record check approved, already on file or not necessary for assignment

Assignment: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Park/ Site scheduled: \_\_\_\_\_ Month/s: \_\_\_\_\_

\_\_\_\_\_