



## ANGLING GUIDE DIRECTORY

### Agreement Between a Licensed Angling Guide and the Fish & Wildlife Branch

Angling Guide Licence #: \_\_\_\_\_

Name: \_\_\_\_\_  
(Name, Business Name)

Area of Operation (Water body(s), Region etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website URL: \_\_\_\_\_

Email: \_\_\_\_\_

I, \_\_\_\_\_ (print name) do hereby authorize the Fish & Wildlife Branch, to publish any or all of the above information on the Ministry of Environment's website.

\_\_\_\_\_  
Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
(year/month/day)

Please return to:

Cynthia Brossard  
Fish & Wildlife Branch, Ministry of Environment  
PO Box 9363 Stn Prov Govt  
Victoria BC V8W 9M2

February, 2009