BRITISH COLUMBIA
The Best Place on Earth

Ministry of Environment

BC Parks and Protected Areas
ANGLING GUIDE REPORT

Park: _____ Permit No.: _____

Guide: _____ Angling Guide Licence: _____

Total Number of Angler Days: _____ Total Number of Guide Days: _____ Year: _____

DATE	SPECIES	NO. CAUGHT		WEIGHT	LENGTH	AREA FISHED Name of Lake or Stream
		Kept	Released			

Guide Comments: _____

_____

Guide Signature: _____

Area Supervisor Comments: _____

_____

Area Supervisor Signature: _____