



Ministry of Environment

BC Parks TRAPPING REPORT

Park: _____ Permit No.: _____

Name: _____ Year: _____

Address: _____ Telephone No.: (____) _____

Current Trapper's Licence No.: _____

The following is the number and kind of fur bearing animals trapped on my registered trapline within this Park during the last trapping season and a list of the markets of fur traders to which the furs were sold:

ANIMAL	NO. TAKEN	MARKET USED
Badger		
Beaver		
Bobcat		
Coyote		
Fisher		
Fox		
Marten		
Mink		
Muskrat		
Otter		
Skunk		
Squirrel		
Weasel		
Wolf		
Wolverine		
Other		

Trapper Comments: _____

Trapper Signature: _____

Area Supervisor Comments: _____

Area Supervisor Signature: _____