



Ministry of Environment

BC Parks and Protected Areas TRAPPING REPORT (due February 1st each year)

Park: _____ Permit No.: _____

Name: _____ Year: _____

Address: _____ Telephone No.: (____) _____

Current Trapper's Licence No.: _____

The following is the number and kind of fur bearing animals trapped on my registered trapline within this Park during the last trapping season and a list of the markets of fur traders to which the furs were sold:

Table with 3 columns: ANIMAL, NO. TAKEN, MARKET USED. Rows include Badger, Beaver, Bobcat, Coyote, Fisher, Fox, Marten, Mink, Muskrat, Otter, Skunk, Squirrel, Weasel, Wolf, Wolverine, and Other.

Trapper Comments: _____

Trapper Signature: _____

Area Supervisor Comments: _____

Area Supervisor Signature: _____