



Ministry of Environment

## APPENDIX D PERMIT VIXX-00000

Fish & Wildlife Branch  
 Permit & Authorization Service Bureau  
 PO Box 9372 Stn Prov Govt  
 Victoria BC V8W 9M3  
 Phone: (Within Victoria) 250-387-2928  
 (Rest of BC) 1-866-433-7272  
 Fax: (250) 387-1814

### Report of Raptors in Possession for the Fiscal Year \_\_\_\_\_

78470-32

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone: \_\_\_\_\_

Report is to show **ALL** raptorial birds, including, birds that died; escaped; were traded, sold or given away; were received or captured; were raised in captivity; and those that are still held including any which are held in loan temporarily. Each bird is to be listed separately. Band numbers **MUST BE** given, except for wild-caught Sharp-Shinned Hawks, Merlins and American Kestrels which the falconer has chosen not to band. All unbanded raptors will be considered wild-caught. **Attach additional sheets if required.**

| Species | Present Band #<br>(include <b>ALL</b> letters and #'s) | If re-banded, former band # | Sex<br>M<br>F<br>U | Hatch Year | Age (In years) | Bird listed on previous annual report Y/N | Name & address of person from whom the bird was obtained and/or Capture Permit #<br><b>(Include date bird was obtained)</b><br>DATE | If sold, traded, given away, or loaned: Name and address of person to whom bird was transferred and<br><b>date of transfer.</b> See below*<br>DATE | Present disposition of bird.<br>See below** |
|---------|--|-----------------------------|--------------------|------------|----------------|---|---|--|---|
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |
|         |  |                             |                    |            |                |   |   |  |   |

Permit Holder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\* Include CITES permit # if International. Include Permit or licence # of new holder if within Canada

\*\* Living, died, escaped, traded, sold, given away, received, captured, or raised in captivity