BRITISH COLUMBIA
The Best Place on Earth

Ministry of Environment

APPENDIX "D"
Report of Raptors in Possession for the Fiscal Year _____

Fish & Wildlife Branch

Permit & Authorization Service Bureau
PO Box 9372 Stn Prov Govt
Victoria, B.C. V8W 9M3
Phone: (Within Victoria) 952-0932
Rest of B.C.) 1-866-433-7272
Fax: (250) 952-4344

Name: _____

Address: _____

_____

_____

Telephone: _____

Report is to show **ALL** raptorial birds, including, birds that died; escaped; were traded, sold or given away; were received or captured; were raised in captivity; and those that are still held including any which are held in loan temporarily. Each bird is to be listed separately. Band numbers **MUST BE** given, except for wild-caught Sharp-Shinned Hawks, Merlins and American Kestrals which the falconer has chosen not to band. All unbanded raptors will be considered wild-caught. Attach additional sheets if required.

Species	Present Band #	If rebanded, former band #	Sex	Age	Held under Permit #	Name & address of person from whom bird was obtained; OR Capture Permit #	Name & address of person to whom bird was sold, traded, given or given on loan	Present disposition of bird *	Comments

Permit Holder Signature: _____

Date: _____

***Living, died, escaped, traded, sold, given away, received, captured, or raised in captivity**