

**Ministry of Environment, Lands and Parks  
Water Resources Branch**

**WATER PROTECTION ACT**

**REGISTRATION NUMBER:** 6

**REGISTRATION DATE:** June 21, 1995

**REGISTERED UNDER SECTION:** Section 10 (4)

**NOTES:**

Registrant is Greater Vancouver Water District, in respect of the August 28, 1987 agreement with Point Roberts Water District No. 4.