

PRINCE RUPERT STUDY

GENERALIZED PRESENT LAND USE

These maps will be considerably generalized and will only use existing PLU symbols where the classification is basically unchanged from existing PLU maps. Annotation will be used to amplify the classification where this may be significant.

- X

Permanent water bodies.
- ice

Permanent ice and snow fields.
- A

Alpine tundra-area above the tree line.
- △

Cuttable timber (timber volume according to F.C.M.) but excluding areas cut or burnt since F.C.M. was made.
- ⊖

Cut
- ⓪

Burnt
- ⊕

Cut & burnt
- ⊕

Cut and/or burnt since 1960 including update of forest cover. With date if available.
- \*

Wildland complex includes all natural or semi-natural vegetation not covered by other classifications, especially those preceding this classification, i.e. immature timber, rock, sandbars, non-productive and alpine forest, marshes, open range, meadows, minor water bodies, etc.
- Rec

Recreation areas, dedicated parks unless otherwise annotated.
- B

Urban areas as on existing PLU, except D.N.D.-D.O.T. property. Mainly industrial, commercial and residential. Large commercial and industrial units may be separated by dashed lines and annotated where desirable.
- E

Mines and tailings ponds annotated.
- Ag

Agriculture - rangeland, unimproved and improved pasture, cropland and intensive use such as truck and poultry farms. Discrete units may be annotated.

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Study area consists of the following  
1:50,000 N.T.S. mapsheets:  
103 1/4,5  
103 1/1,7,8,9

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|--------------------------------------------------------------------------------------------|----------------------|
| GEOGRAPHIC DIVISION<br>ENVIRONMENT AND LAND USE COMMITTEE<br>SECRETARIAT<br>VICTORIA, B.C. |                      |
| COMPILED BY _____                                                                          | AMENDMENTS _____     |
| DRAWN BY _____                                                                             | DATE _____           |
| CHECKED BY _____                                                                           | PROJECT _____        |
| DATE _____                                                                                 | SHEET _____ OF _____ |