



RELINQUISHMENT OF ANGLER DAYS

To: Regional Manager, Recreational Fisheries and Wildlife Programs
1902 Theatre Road, Cranbrook BC V1C 7G1

I, _____
(please print full name)

hereby agree to relinquish:

Angler Days Water

FOR THE PURPOSE OF TRANSFERRING TO (check one box)

GOVERNMENT OF BC or **GUIDE'S NAME**

If Guide's Name, please identify below (full name & mailing address):

(Signature of purchasing Angling Guide) (Date signed MM/DD/YYYY)

(Signature of relinquishing Angling Guide) (Date signed MM/DD/YYYY)

To be signed by the Regional Fish & Wildlife Manager

I agree to this transfer I refuse this transfer

Matt Neufeld, Deputy Regional Manager
Recreational Fisheries and Wildlife Programs
Kootenay-Boundary Region - 4

Date signed (MM/DD/YYYY)

FrontCounter BC

Mailing Address:
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Cranbrook BC V1C 7G1

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