

PROVINCE OF  
BRITISH COLUMBIA.

# WATER RIGHTS BRANCH.

DEPARTMENT OF  
LANDS.

## FINAL WATER LICENCE.

(DOMESTIC, MINING, MISCELLANEOUS, ETC.).

WHEREAS THE SKEENA RIVER PACKING COMPANY LIMITED, whose  
address is South Bellingham, Washington.

is the owner of the land, mine, or undertaking to which Conditional Licence No. 8146 was made  
appurtenant, and is the applicant for this licence; and

Whereas satisfactory proof has been duly filed and it has been shown to the satisfaction of the  
Comptroller that the terms of the said conditional licence have been complied with satisfactorily, and  
particularly that the works for the diversion and carriage of the water under the said licence have been  
completed and that beneficial use of the water has been made thereunder:

Now, therefore, in pursuance of the "Water Act," 1914, this final licence is issued, granting the  
licensee thereunder the right to take and use water under the following terms and conditions:—

(a.) The source of the water-supply is Wolf Creek

a tributary of Porpoise Harbour.

(b.) The point of diversion from the stream is located as shown in the exhibit marked "A"  
hereto attached, which is incorporated herewith and made a part hereof, the original of  
which exhibit is attached to the counterfoil of this licence on file in the office of the  
Comptroller of Water Rights, Parliament Buildings, Victoria.

(c.) The date from which this licence and the right to take and use water thereunder shall  
take precedence is 24th March, 1925.

(d.) The purpose for which the water is to be used is Power

(e.) The maximum quantity of water which may be used at the place of use is

2.25 c.f.s.; and the maximum quantity of water which may

be diverted from the stream is 2.25 c.f.s.

(f.) The period of the year during which the water may be used is

the whole year.

(g.) The area and description of the lands or mines upon which the water may be used are

that part of Foreshore Lot 4476, Range 5, Coast District,

on which is situate a cannery and appendages thereto.

which area and description are more particularly shown in the said exhibit "A."

SUPERCEDED BY  
LICENCE NO. C63008

W.R.B. 1021 (1) (Final Licence—Domestic, etc.)—1M-127-6681  
File 059722

Licence Number 1332

*Amended*  
*5-7-57*

(h.) The works for the diversion and the carriage of the water consist of .....

Pipe

(i.) Before any change is made in the said works which would be a material deviation from the plans as approved or the works as accepted by the Comptroller, plans of such proposed change must be filed with the Comptroller and approved by him.

(j.) This licence shall be appurtenant to that part of Foreshore Lot 4476,  
Range 5, Coast District, on which is situate a cannery  
and appendages thereto.

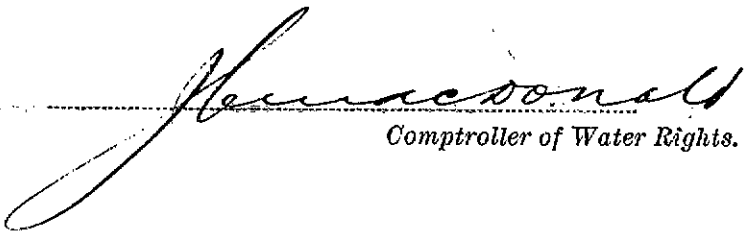
(k.) The nature and extent of the incidental use (if any) permitted under this licence are  
50,000 gallons of water a day for Industrial purposes.  
but such use shall not enlarge the quantity of water allowed under item (e) above.

(l.) The terms and conditions of this licence shall replace those of the conditional licence hereinbefore referred to.

(m.)

Issued this 30th day of March, 1928.

File 059722

  
Comptroller of Water Rights.

Licence Number 6332

6615

RW

ORDER

WATER ACT

Section 13

FILE NO. 059722

The provisions of the British Columbia Water Act having been complied with and being satisfied that no person's rights will be affected, I hereby amend clauses (d) and (e) of Final Water Licence No. 6332, Wolf Creek, to read as follows:

(d) The purpose for which the water is to be used is Industrial and domestic.

(e) The maximum quantity of water which may be diverted is 1,010,000 gallons a day.

Industrial - 1,000,000 gallons a day

Domestic - 10,000 gallons a day.

I also amend the said Final Water Licence No. 6332 by deleting clause (k).

  
(A.F. Paget)

Deputy Comptroller of Water Rights.

DATED AT VICTORIA, B.C.,  
this 5th day of July, 1954.

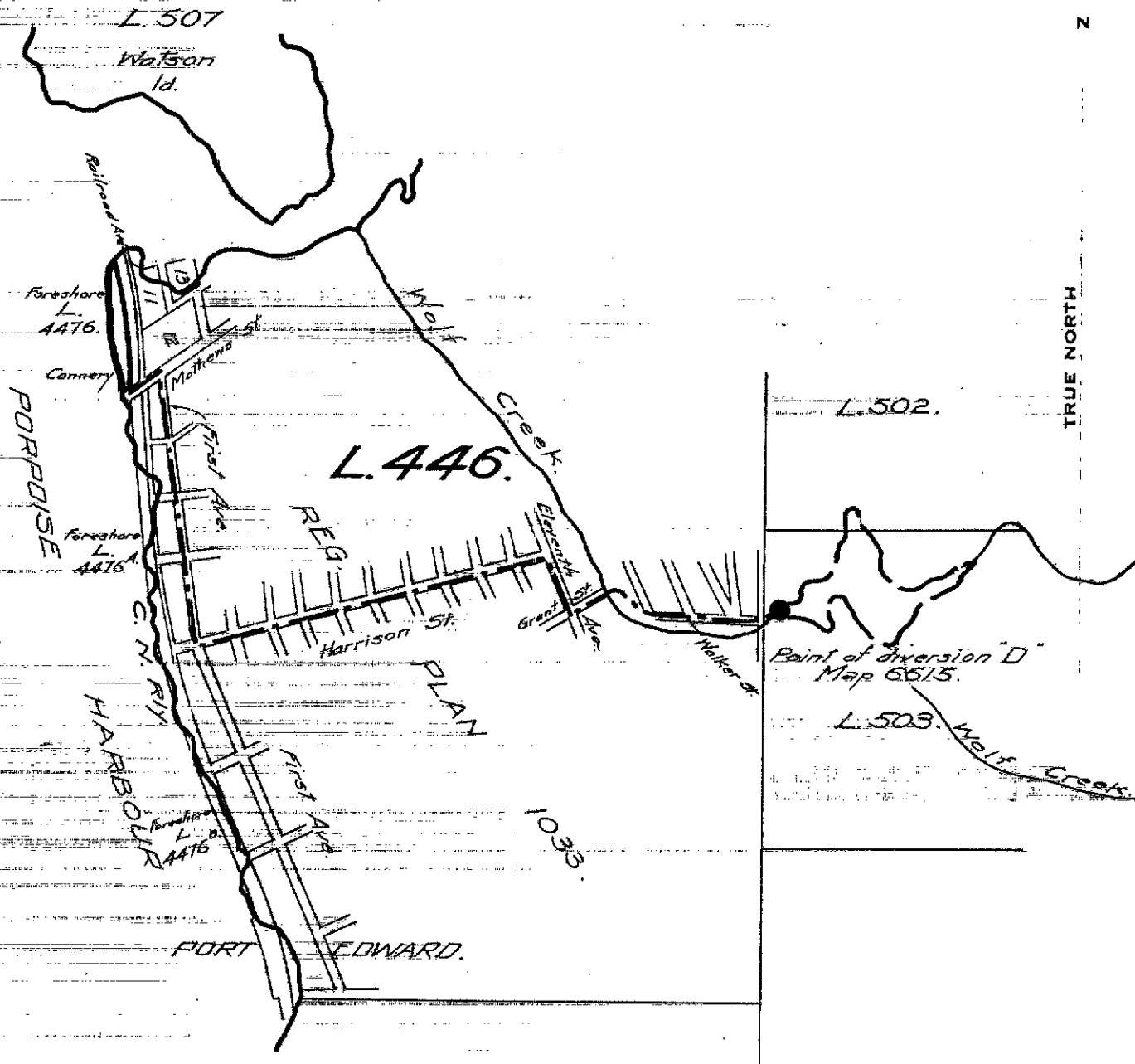
6332

# British Columbia.

To accompany Final Licence No. 6332

## PRINCE RUPERT WATER DISTRICT.

Scale, 20 Chains to 1 Inch.



RANGE V COAST  
PRINCE RUPERT LAND REG. DIST.

EC  
OH

EXHIBIT "A."

Signature *[Handwritten Signature]*  
Date 30th Mar. 1928

F.L. 6332 for C.L. 8146  
File 059722

For Storage see F.L. 17352