

WATER LICENCE DISPOSITION RECORD

AS OF Jan 14, 2013,

WATER LICENCE NO. E006817

HAS BEEN

☒ RECORDED AS ABANDONED

☐ RECORDED AS EXPIRED

☐ SUPERSEDED BY _____

FILE #: 0070347

CAN THIS FILE BE CLOSED? YES

NOTATION BY: Mannul

DATE: May 3, 2013

PROVINCE OF
BRITISH COLUMBIA.

WATER RIGHTS BRANCH.

DEPARTMENT OF
LANDS.

FINAL WATER LICENCE.

(DOMESTIC, MINING, MISCELLANEOUS, ETC.)

WHEREAS CONSOLIDATED MINING & SMELTING CO. OF CANADA, LTD., whose
address is Trail, B.C.

is the owner of the land, mine, or undertaking to which Conditional Licence No. 8561 was made
appurtenant, and is the applicant for this licence; and

Whereas satisfactory proof has been duly filed and it has been shown to the satisfaction of the
Comptroller that the terms of the said conditional licence have been complied with satisfactorily, and
particularly that the works for the diversion and carriage of the water under the said licence have been
completed and that beneficial use of the water has been made thereunder:

Now, therefore, in pursuance of the "Water Act," this final licence is issued, granting the licensee
thereunder the right to take and use water under the following terms and conditions:—

(a.) The source of the water-supply is Topping (Stoney) Creek
a tributary of Columbia River

(b.) The point of diversion from the stream is located as shown in the exhibit marked "A"
hereto attached, which is incorporated herewith and made a part hereof, the original of
which exhibit is attached to the counterfoil of this licence on file in the office of the
Comptroller of Water Rights, Parliament Buildings, Victoria.

(c.) The date from which this licence and the right to take and use water thereunder shall
take precedence is 29th July, 1926.

(d.) The purpose for which the water is to be used is Domestic

(e.) The maximum quantity of water which may be used at the place of use is
10,000 gallons a day.; and the maximum quantity of water which may
be diverted from the stream is 10,000 gallons a day.

(f.) The period of the year during which the water may be used is
the whole year

(g.) The area and description of the lands or mines upon which the water may be used are
that part of Sublot 2 of Lot 4597, Kootenay District, on which
is situate a dwelling and appendages thereto.
which area and description are more particularly shown in the said exhibit "A."

Licence Number

6817

(h.) The works for the diversion and the carriage of the water consist of.....

Dams, pipes, flumes ditch and tank

(i.) Before any change is made in the said works which would be a material deviation from the plans as approved or the works as accepted by the Comptroller, plans of such proposed change must be filed with the Comptroller and approved by him.

(j.) This licence shall be appurtenant to that part of Sublot 2 of Lot 4597,
Kootenay District, on which is situate a dwelling and
appendages thereto.

(k.) The nature and extent of the incidental use (if any) permitted under this licence are

None

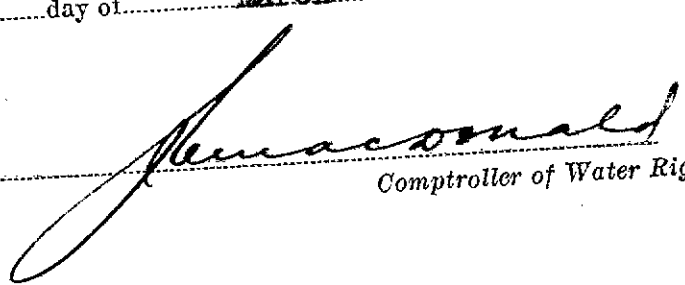
but such use shall not enlarge the quantity of water allowed under item (e) above.

(l.) The terms and conditions of this licence shall replace those of the conditional licence hereinbefore referred to.

(m.)

Issued this 15th day of March, 19 29

File 070347


Comptroller of Water Rights.

6817
Licence Number

ORDER
WATER ACT
Section 15

File No. 070347

In the matter of Final Water Licence No. 6817,
which authorizes the diversion of 10,000 gallons a day of
water from Topping Creek, for domestic purpose.

Having received an application for an amendment
of the purpose of the said licence and being satisfied that
no person's rights will be injuriously affected, I hereby
amend clause (d) of the licence to read as follows:

- (d) The purpose for which the water is to be used is water-
works.

Dated at Victoria, B. C., this 28th day of December, 1961.


V. Raudsepp,
Deputy Comptroller of Water Rights.

British

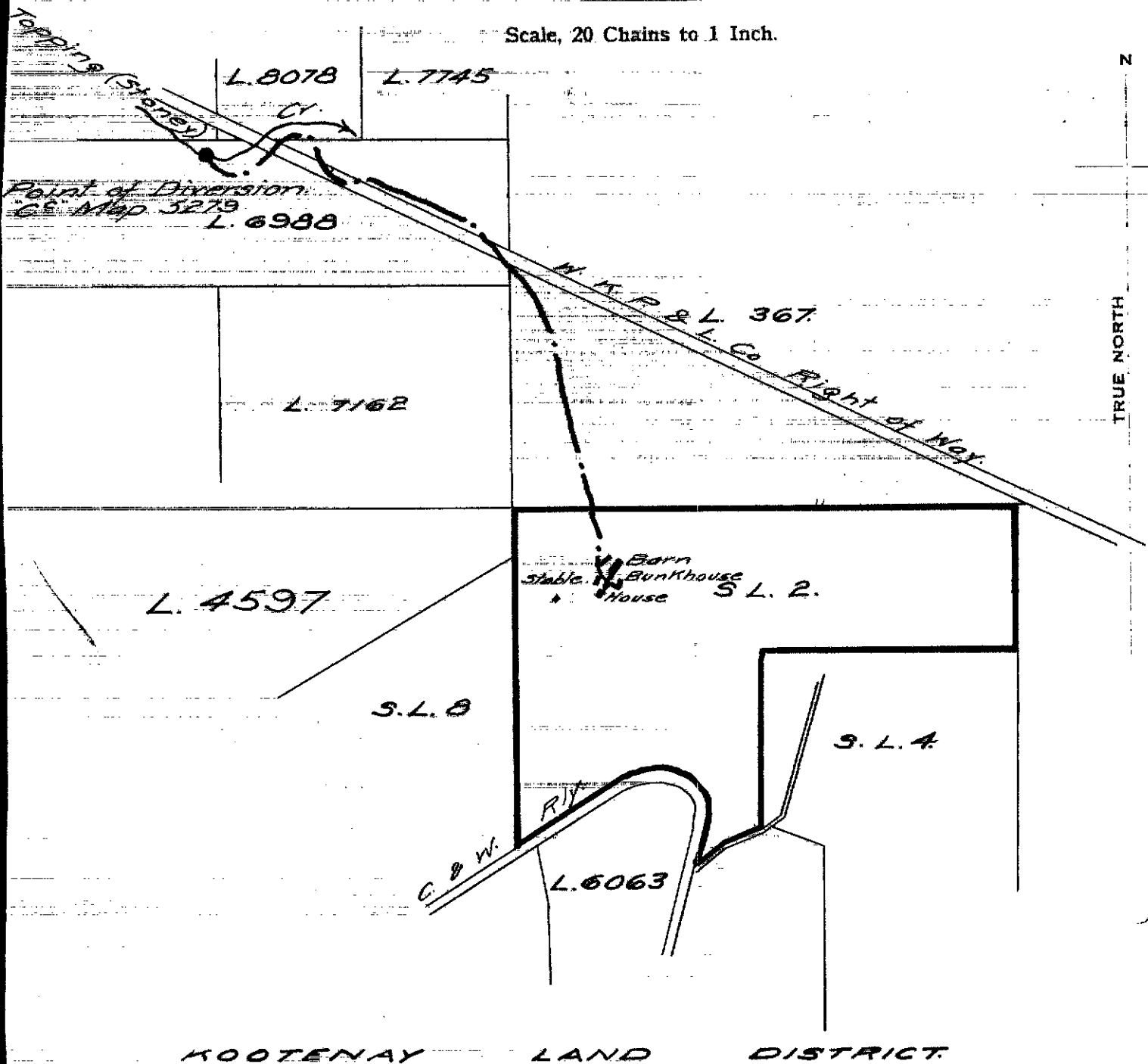


Columbia.

To accompany Final Licence No 6817.

NELSON — WATER DISTRICT

Scale, 20 Chains to 1 Inch.



Signature

Date

15th Mar 1929

F.L. 6817. for C.L. 8561

EXHIBIT "A"

File 07034.