

## WATER LICENCE DISPOSITION RECORD

File #: \_\_\_\_\_ Water Licence #: \_\_\_\_\_

Stream Name: \_\_\_\_\_

Date of Disposition: \_\_\_\_\_

Abandoned

Cancelled

Refused

Superseded by Licence #/s: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Close File?       Yes       No

*Noted by:* \_\_\_\_\_ *Date:* \_\_\_\_\_  
*(Financial Services Branch Representative)*