



Province of British Columbia
Water Act

ORDER
Section 23

File No. 0190484

In accordance with the Notice of Proposed Cancellation, dated the 1st day of October, 2014,
Final Water Licence F016144 is hereby cancelled.

Dated at Nanaimo, British Columbia, this 14th day of November, 2014.

Darryl Slater
Assistant Regional Water Manager

PROVINCE OF
BRITISH COLUMBIA

Water Rights Branch

DEPARTMENT OF
LANDS AND FORESTS

FINAL WATER LICENCE

Adolph and Velma Vande Casteyen of Sherman Road, Duncan, B.C.,

are hereby authorized to divert and use water as follows:—

- (a) The source of the water-supply is Bings (Skinner) Creek.
- (b) The point of diversion is located as shown on the attached plan.
- (c) The date from which this licence shall have precedence is 23rd August, 1951.
- (d) The purpose for which the water is to be used is irrigation.
- (e) The maximum quantity of water which may be diverted is 1 acre foot per annum
and such additional quantity
as the Engineer may from time to time determine should be allowed for losses.
- (f) The period of the year during which the water may be used is 1st April to 30th September
- (g) The land upon which the water is to be used and to which this licence is appurtenant is
Lot 2, Block 3, Registered Plan 1652, Victoria Land Registration District of
part of Section 20, Ranges 5 and 6, Quamichan District, of which 1 acre may
be irrigated.
- (h) The works authorized hereunder are pump and pipe
located as shown on the attached plan.
- (i) This licence is issued in substitution of Conditional Water Licence No. 20399.

ENTERED ON	✓
Map No.	8707A
By	R.M.

(A.F. Paget)
Comptroller of Water Rights.

File No. 0190484 Date issued December 1, 1955

Licence No. 16144

4

British



Columbia

To accompany Final Licence No. 16144

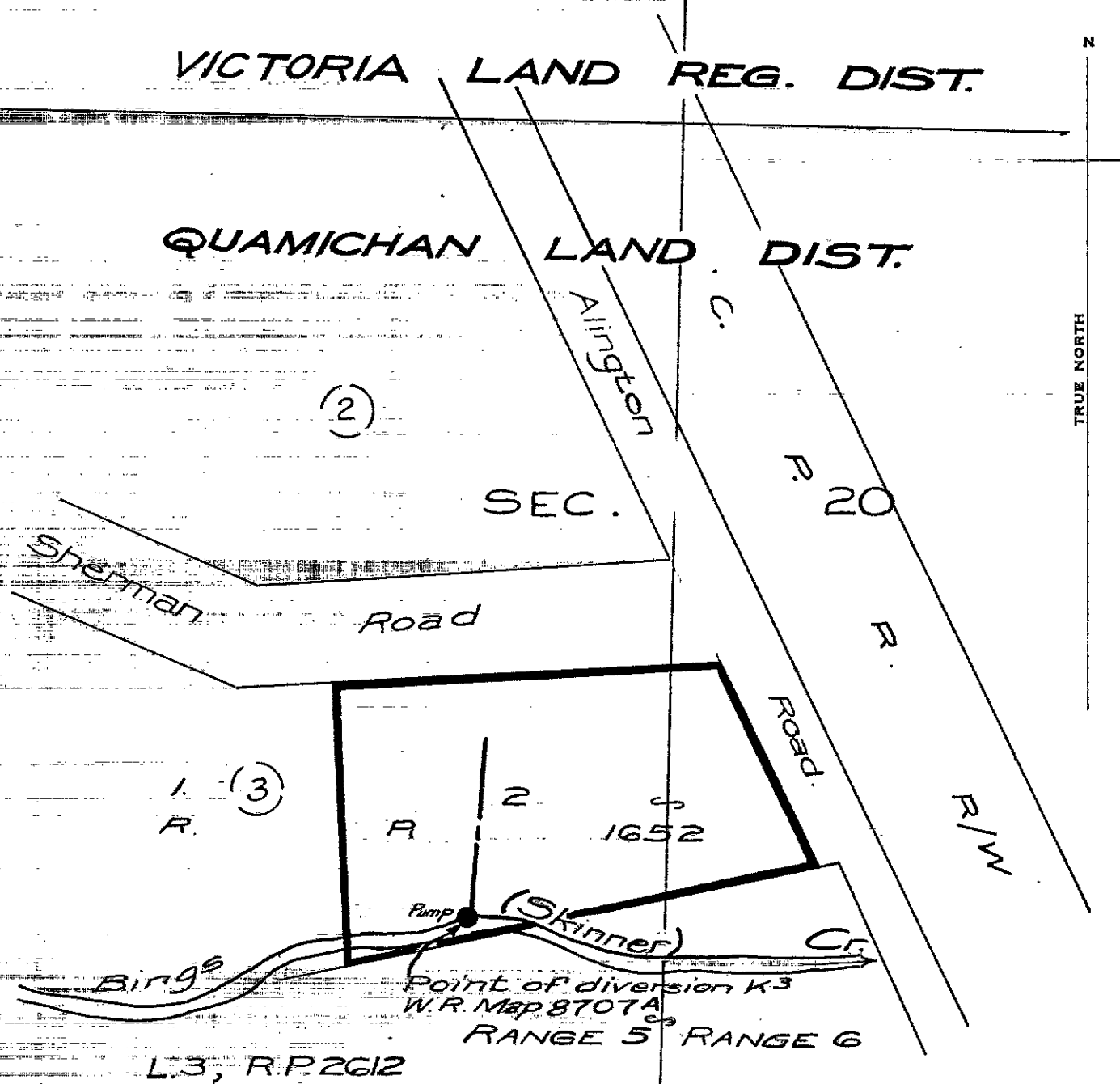
VICTORIA WATER DISTRICT

Scale: 100 Feet to 1 Inch

VICTORIA LAND REG. DIST.

QUAMICHAN LAND DIST.

TRUE NORTH



LEGEND

Point of Diversion ●

Pipe ————

The boundaries of the land to which this licence is appurtenant are shown thus: —————

Signature

[Handwritten Signature]

Date Dec 19 1955

EXHIBIT "A"

FL 16144 for C.L. 20399

File 0190484