



PROVINCE OF BRITISH COLUMBIA

# Water Rights Branch

DEPARTMENT OF LANDS AND FORESTS

## CONDITIONAL WATER LICENCE

ALUMINUM COMPANY OF CANADA LIMITED of 1700 Sun Life Building, Montreal, Quebec

ishereby authorized to store and divert water as follows:-

- (a) The sourcesof the water-supply is are Murray and Cheslatta Lakes.
- (b) The point of storage and diversion is located as shown on the attached plan.
- (c) The date from which this licence shall have precedence is 2nd April, 1952.
- (d) The purpose for which the water is to be used is Industrial (fish conservation).
- (e) The maximum quantity of water which may be stored and diverted is the entire flow

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(f) The period of the year during which the water may be stored is the whole year and water may be diverted as required for the benefit of fish in the Nechako River.

(g) The kind and which the west to the fish conservation project undertaken by the licensee on behalf of the

fisheries interests.

(h) The works authorized to be constructed are a storage dam below Murray Lake,

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, KCK , and shall be completed and the water beneficially

used on or before the 31st (j) Plans for any further works covering diversion and storage of water shall be submitted to the Comptroller of Water Rights for approval.
 (k) Details and information pertaining to land situated between low water and day of December

maximum high water storage levels shall be submitted when available.

(1) The acquisition and payment for Crown lands shall be considered on submission of information denoted in clause (k).

(m) The licensee shall undertake such clearing, removal and disposal of timber within the flooded areas as may, in the opinion of the Comptroller of Water Rights, be necessary in the Public Interest.

ENTERED ON Map No.41(8-1) & 85 (C-

(E.H.Tredcroft)Comptroller of Water Rights.

File No. 0194133

July 21, 1952 Date issued

Licence No.





To accompany Conditional Licence No. 20779 HAZELTON and Permit for Right of Way ovar Crown Land

### <del>NASER</del> WATER DISTRICT

Scale: 4 Miles to 1 Inch.

Signature

EXHIBIT "A"

LEGEND.

Date 21 9t July 1952

For R/W see Ref Maps 41(8-1) & 85(C-3,4,5,6,&7)

C.L. 20779 File 0194133