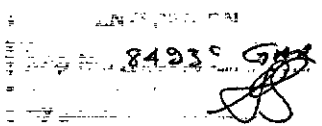


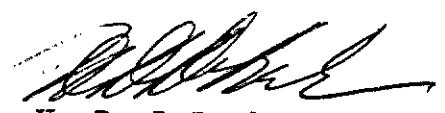
THE PROVINCE OF BRITISH COLUMBIA—WATER ACT
CONDITIONAL WATER LICENCE

Trepanier Water Users' Community c/o **Ivor Jackson, Secretary,**
Trepanier, B.C.

is/are hereby authorized to **divert and use** water as follows:—

- (a) The source(s) of the water-supply is/are **Trepanier Creek.**
- (b) The point(s) of **diversion** is/are located as shown on the attached plan.
- (c) The date from which this licence shall have precedence is **21st November 1910.**
- (d) The purpose for which the water is to be used is **irrigation.**
- (e) The maximum quantity of water which may be **diverted is 50 acre feet per annum,**
and such additional quantity
as the Engineer may from time to time determine should be allowed for losses.
- (f) The period of the year during which the water may be **used is 1st April to 30th
September.**
- (g) The land upon which the water is to be used and to which this licence is appurtenant is
the lands included within the Trepanier Water Users' Community.
- (h) The works authorized to be constructed are **dam and pipe,**
and they shall be located approximately as shown on the attached plan.
- (i) The construction of the said works **has been commenced, and shall be completed
and the water beneficially used on or before the 31st day of
December, 1969.**
- (j) **This licence is issued in substitution of Conditional Water
Licence No. 20626, in part, under Sections 15 and 16 of the
Water Act.**




H. D. DeBeck,
Comptroller of Water Rights.

File No. **0273128** Date issued: **11 September 1967**

Conditional Licence No. **32538**

SUPERCEDED BY
LICENCE NO. 065175

L. 484
OD

British



Columbia

VERNON WATER DISTRICT
OSOYOOS DIVISION OF YALE DISTRICT

Scale: 20 Chains to 1 Inch

L. 4488

L. 483

L. 911
Plan 1290

Plan 41891
D.D. 21355

Plan 1432

Plan 217
Bik. G

Bik. E

Bik. F
10 9 8 10 11 12 13 14 15 16 17

Bik. I
plan B-368

Bik. A

Bik. B

Bik. C

Okanagan Lake

LEGEND

- Point of Diversion ○
- W.R. Map 8493C
- Pipe ————
- Right of Way ————

82-15-0-2-1-3

Signature *[Handwritten Signature]*

EXHIBIT "A"

150-860-682 *[Handwritten Signature]* 9

For R/W See Ref. Map 82^E/NW (D-2)

Date 11th. Sept., 1967

C.L. 32538 for C.L. 20626 (in pt.)

File: 0273128

R/W Permit N^o. 6599