

DEPARTMENT OF LANDS.

Permit under the "Water Act, 1914" authorizing Entry upon Crown Lands.

WHEREAS William C. Dallin, Indian Agent, in trust for the Indians

whose address is	Kamloops, B.C.	
being the holder of	Conditional	Licence 7 ¹ 420 ,
has petitioned the Minister of Lands f Crown lands hereinafter described, an "Water Act, 1914," and the rules and	d in respect thereof has comp	
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area, acres, across to the second sec	y shown in Exhibit "A" heret	
2. The period during which the auterminated as herein provided, issaid term under the laws and regulation	20 years, subject, how	
3. There shall be payable under the of the Comptroller of Water Rights at of such amount as may be fixed by or or occupation of Crown lands made Council under authority lawfully vest	t the City of Victoria, whether under any rules and regulation from time to time by His Ho	s respecting the entry upon, use of, onour the Lieutenant-Governor in
be \$, and unl permit may be cancelled without notic W.R.B. No. 1020—500-8-22—8498		paid punctually as aforesaid this
File No. 048550		

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- 4. This permit gives the licensee the right to cut or remove from said lands such timber only as is necessary for the construction of the said works thereon under said licence and subject to the payment by way of stumpage at the rate of \$....1.00.....per one thousand feet board measure and royalty as provided for in the "Timber Royalty Act," the same to be determined, paid, and collected according to the provisions of the "Forest Act" relating to the collection of royalty.
- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, ipso facto, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.

9. This permit shall have the effect only of a permit issued under section 93 of the said "Water Act, 1914," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this Thirfeenth day of

File No. 048550

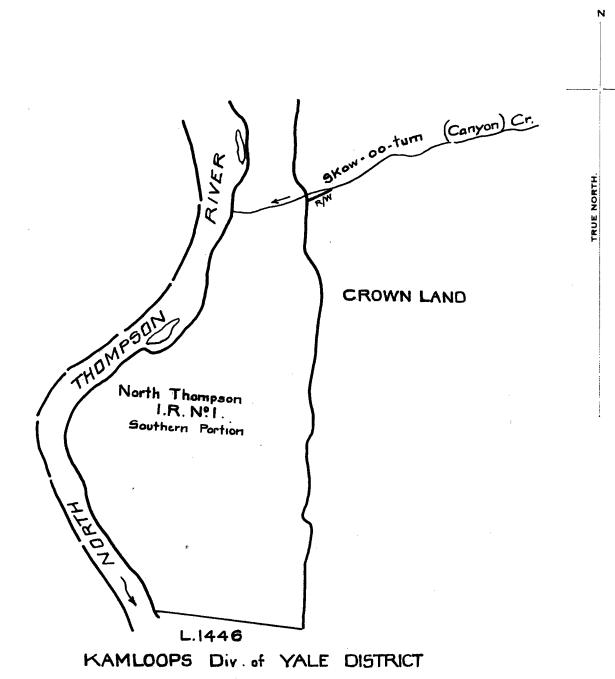
Deputy Minister of Lands.

British Columbia.

To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 7420

KAMLOOPS — WATER DISTRICT

Scale, 40 Chains to 1 Inch.



Right-of-way across unoccupied CROWN LAND			
Length	Width	Area	
400	15	14 Ac.	

EXH.

Signature:

oute 13 March 1924

R/W Permit for CL. 7420

File 048550

EXHIBIT "A" Ref. Map 11 A (15-10).