

DEPARTMENT OF LANDS.

Permit under the "Water Act," ** authorizing Entry upon Crown Lands.

| WHEREAS | GOSSE PACE | CING COMPA | NY LIMI | CED | |
|---|--|---|---|--|--|
| whose address is | 325 Howe S | treet, Van | couver, | B.C. | |
| being the holder of | Condition | al | | Licence | 8509 |
| has petitioned the Minister of Crown lands hereinafter desc. "Water Act 4911," and the 1 | ribed, and in respec | et thereof has o | the un complied w | occupied th the requi | rements of the |
| Now, therefore, in pursua | | | s permit is i | ssued author | izing the holder |
| of the above-mentioned licence | e (hereinafter calle | d the "licensee | e") to ente | er upon, use, | and occupy a |
| right-of-way of the following area, acres, | The second second | • | | | , i |
| 1. The easement granted2. The period during which | ch the authority gra | inted under this | permit ma | Island y be exercised | is. l, unless sooner |
| terminated as herein provided said term under the laws and | | | t, however, | to renewal a | t the end of the |
| 3. There shall be payable of the Comptroller of Water of such amount as may be fixed or occupation of Crown land Council under authority laws | Rights at the City of the ded by or under any s made from time | of Victoria, whe rules and regula to time by Hi | ether deman ations respe s Honour | ded or not, a cting the ent the Lieutena | n annual renta ry upon, use of .nt-Governor in |
| be \$ | | | | | |
| File No. 068878 | | | . * | S | endoned |
| out. | 1 st zeans | nerbal R | ecript: | 5103 | 5 |

- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.

9. This permit shall have the effect only of a permit issued under section 93 of the said "Water Act," 1914;" and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this..

day of

File No. 068878

. 192. **6**

Deputy

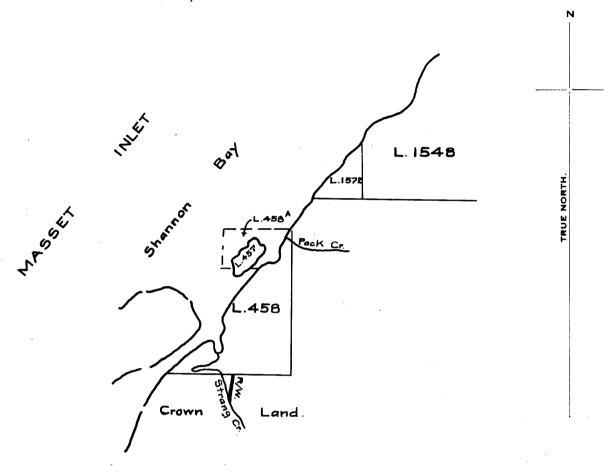
Minister of Lands.



To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 8509

PRINCE RUPERT WATER DISTRICT

Scale, 20 Chains to 1 Inch.



QUEEN CHARLOTTE ISLAND

| | -way across und ROWN LAND | - | |
|---------|------------------------------|----------|--|
| Length | Width | Area | |
| 400 Ft. | 15 Ft. | · 14 Ac. | |
| | | | |

SW

Signature.....

Oct 4 1926

R/W Permit for CL. **8509**. File **068878**.

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EXHIBIT "A" Re

Ref. Map 16 B(B-7).