

DEPARTMENT OF LANDS.

Permit under the "Water Act, 1984" authorizing Entry upon Crown Lands.

WHEREAS RICHARD S. COLLIN

| whose address is | нестей. | D • (C • | | |
|--|--|--|--|--------------|
| being the holder of | Conditional | | Licence 8743, | |
| | r of Lands for a permit to ente lescribed, and in respect thereo | | | |
| "Water Act, 1914," and t | he rules and regulations thereu | nder: | | |
| | | | | |
| logo | reelled. | | | |
| | | | | |
| | rsuance of the "Water Act,"191 cence (hereinafter called the " | the second secon | | |
| | ing dimensions: Length,40 | | | |
| , | res, across the unocc | ** * * * | | |
| Lot, and a | approximately shown in Exhibit | "A" hereto, su | bject to the following terms | |
| 1. The easement gran | ted by this permit is appurtena | nt to Lot 320 Divisi | 7. Osoyoos now Simi on of Yale District | ilkame t. |
| 2. The period during | which the authority granted und | der this permit m | ay be exercised, unless sooner | |
| | ided, isyears, and regulations then in force. | subject, however | , to renewal at the end of the | |
| of the Comptroller of Wa of such amount as may be or occupation of Crown | ter Rights at the City of Victor fixed by or under any rules an lands made from time to time | ria, whether dema d regulations resp by His Honour | nded or not, an annual rental pecting the entry upon, use of, the Lieutenant-Governor in | |
| | lawfully vested in him. The same, and unless the said annua | | | |
| permit may be cancelled v W.R.B. No. 1020—500-1123-4298. | vithout notice. | | | |
| 212 0/0027 | | | | |

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Rental receipt 6664.

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- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
- 9. This permit shall have the effect only of a permit issued under section 33 of the said "Water Act," 1914," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

File 069713

<u>**</u>

Deputy

Minister of Lands.

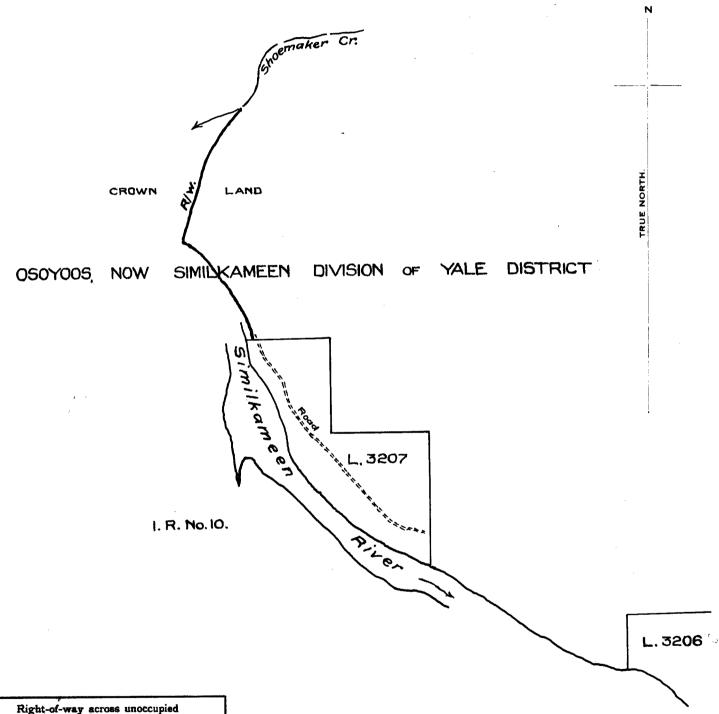


To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 8743

PRINCETON

WATER DISTRICT

Scale, 20 Chains to 1 Inch.



| Right-of-way across unoccupied CROWN LAND | | | | |
|---|---------|------------|--|--|
| Langth | Width | Ares | | |
| 4,000, Ft, | 15. Ft. | 1·38, Acs. | | |

Signature

R/W Permit for CL. 8743

File 069713