

## DEPARTMENT OF LANDS.

## Permit under the "Water Act, 1984" authorizing Entry upon Crown Lands.

ROBERT CECIL COTTON

whose address is	Riske Creek, B.C.		
being the holder of	Final	Licence 5402	
has petitioned the Minister of	Lands for a permit to enter	upon the unoccupied	
	7	has complied with the requirements of the	
"Water Act, 1914," and the re		그 그 그는 사람들은 그는 사람들은 그를 가는 것이 되었다. 그들은	
		t," this permit is issued authorizing the holder icensee") to enter upon, use, and occupy a	
right-of-way of the following	dimensions: Length, 100	00 feet; width, <b>15</b> feet;	
area,acres,	across the unocci	upied Crown lands known as	
Lot, and appro	eximately shown in Exhibit '	"A" hereto, subject to the following terms	
1. The easement granted t	y this permit is appurtenan	nt to Lots 66 & 67, Gp.1, Caribo	
2. The period during which	h the authority granted unde	er this permit may be exercised, unless sooner	
terminated as herein provided, said term under the laws and r		subject, however, to renewal at the end of the	
of the Comptroller of Water R of such amount as may be fixed or occupation of Crown lands	eights at the City of Victoria d by or under any rules and made from time to time b	e hereof and annually hereafter, at the office a, whether demanded or not, an annual rental regulations respecting the entry upon, use of, by His Honour the Lieutenant-Governor in id annual rental until lawfully altered shall	
be \$,	and unless the said annual	rental is paid punctually as aforesaid this	
permit may be cancelled witho	ut notice.		
W.R.B. No. 1020-500-1123-4298.			
File 19B-1-26			

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- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.

9. This permit shall have the effect only of a permit issued under section 98 of the said "Water Act, 4914," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this 22 day of C

File 19<sup>B</sup>-1-26

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Deputy Minister of Lands.



To accompany Permit for Right-of-way over Crown Land for Final Licence No. 5402

## — WATER DISTRICT QUESNEL-

Scale, 80 Chains to 1 Inch.

DISTRICT. CARIBOO L. 383 L. 8688

1000 F!	15 Feet	. 34 Ac		
Length	Width	Area		
CROWN LAND				
Right-of-way across unoccupied				
TOTAL SALES AND				

Signature

R/W Fermit for *FL*. **5402** File **19**<sup>B</sup> 1. **26** 

EXHIBIT "

Ref. Map 27 (8-2)