

DEPARTMENT OF LANDS.

Permit under the "Water Act, 1914" authorizing Entry upon Crown Lands.

HENRY MALUIN,

being the holder of	Conditional	Licence 9361 ,
has petitioned the Minister of La	ands for a permit to enter upon the	ne unoccupied
Crown lands hereinafter describe	ed, and in respect thereof has con	aplied with the requirements of the
"Water Act, 1914," and the rule	es and regulations thereunder:	
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Now, therefore, in pursuance	e of the "Water Act, 1911 ," this p	ermit is issued authorizing the holder
	1	to enter upon, use, and occupy a
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right-of-way of the following di	mensions: Length,21,500	feet; width, 15 feet;
area, 7.4 acres, ac	ross the unoccup	ied Crown lands known as
	and the language of the transfer of the language of the langua	note emblact to the following terms
	mately shown in Exhibit "A" he	reto, subject to the following terms
and conditions:-		
and conditions:-		
and conditions:— 1. The easement granted by Lynx (No.362) Bee Cranite (No. unal 2. The Period during which	this permit is appurtenant to Pa r (No.363) Fox (No.381 loted) Creek leases At the authority granted under this po	ris (No.284) Merten (No.36) Grown (No.404) Fisher (No.36 In Mining Division: Trmit may be exercised, unless sooner
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- 4. This permit gives the licensee the right to cut or remove from said lands such timber only as is necessary for the construction of the said works thereon under said licence and subject to the payment by way of stumpage at the rate of \$ ______per one thousand feet board measure and royalty as provided for he the classification of the same to be determined, paid, and collected according to the provisions of the "Forest Act" relating to the collection of royalty.
- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, ipso facto, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.

9. This permit shall have the effect only of a permit issued under section \$50 of the said "Water Act, 1911," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

File No. 071933.

192.8.

Deputy

Minister of Lands.

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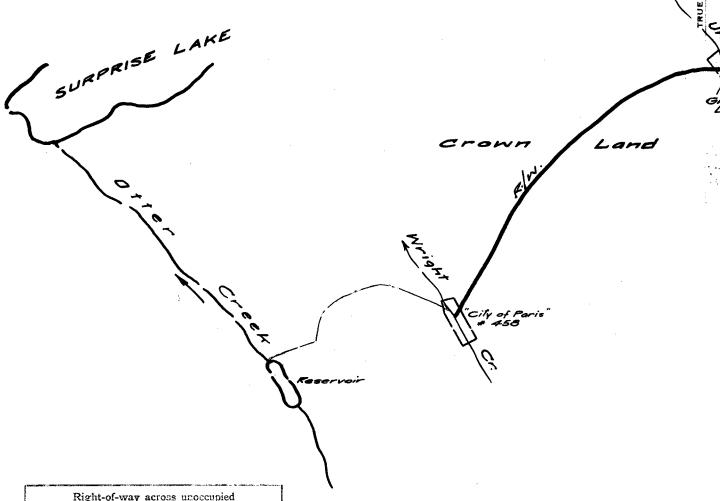


To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 9361

ATLIN - WATER DISTRICT

Scale, 80 Chains to 1 Inch.





Right-of-way across unoccupied CROWN LAND Width -- Length Area 21,500 FT 15 F. 7.4 Acres

Ref. Map 52 (F-3)

Signature >

Date 26th Jan. 1928

R/W_Permit for CL. 936/ File 07/933

EXHIBIT "A"