

DEPARTMENT OF LANDS.

Permit under the "Water Act, 1914" authorizing Entry upon Crown Lands.

WHEREAS SUPERINTENDENT-GENERAL OF INDIAN AFFAIRS

	whose address is	Ottawa,	Canada.		<u> </u>
	being the holder of	Conditional		Licence 8	97,
		of Lands for a permit to enter	- ·	v	And the second second
	Crown lands hereinafter described, and in respect thereof has complied with the requirements of the "Water Act," 1914," and the rules and regulations thereunder:				
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		suance of the "Water Act, 191 nce (hereinafter called the "l			
	right-of-way of the following	ng dimensions: Length,33	550 feet;	width, 15	feet;
	area,acr	es, across theunocc	upied	Crown lai	nds known as
	Lot, and ap	proximately shown in Exhibit	"A" hereto, su	ubject to the following	owing terms
	1. The easement grante	ed by this permit is appurtena	nt toAnahi	m Indian Re	e serve N
	2. The period during which the authority granted under this permit may be exercised, unless sooner				
	terminated as herein provided, is				
	3. There shall be payable under this permit on the date hereof and annually hereafter, at the office of the Comptroller of Water Rights at the City of Victoria, whether demanded or not, an annual rental of such amount as may be fixed by or under any rules and regulations respecting the entry upon, use of or occupation of Crown lands made from time to time by His Honour the Lieutenant-Governor in Council under authority lawfully vested in him. The said annual rental until lawfully altered shall				
	-	, and unless the said annual			
	permit may be cancelled wi	thout notice.			
	W.R.B. No. 1020—500-1123-4298. File 074039				
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- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.

9. This permit shall have the effect only of a permit issued under section 98 of the said "Water Act," 1914," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this 16"

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File 074039

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Deputy

Minister of Lands.

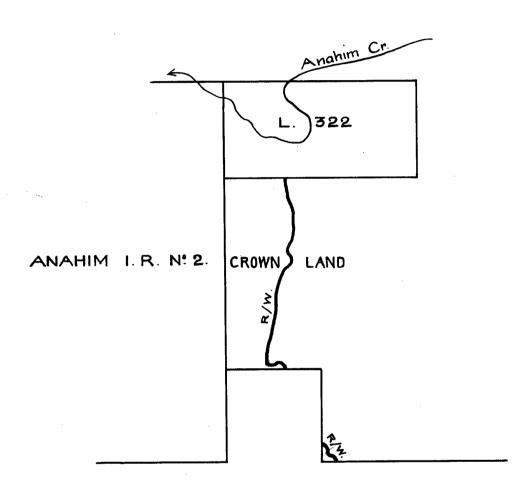


To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 8997

LILLOOET WATER DISTRICT

Scale, 20 Chains to 1 Inch.

CARIBOO LAND DISTRICT



L. 481 ANAHIM I. R. Nº 2⁴

	Right-of-way across unoccupied CROWN LAND				
Length	Width	Area			
3350 Ft.	15 Ft.	1-2 Acs. 🗸			

SH.

Signature

16 th Mar. 1928

R/W Permit for CL. **3937** File **074039**

EXHIBIT "A" Ref. Map 29 (C.7).

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