

## DEPARTMENT OF LANDS.

## Permit under the "Water Act," 1988 authorizing Entry upon Crown Lands.

THE CANADIAN FISHING COMPANY LIMITED

| whose address is                     | Vancouver, B.C.                       |                        |                 |
|--------------------------------------|---------------------------------------|------------------------|-----------------|
| haing the holder of                  | Conditional                           | Liconco                | - 6677<br>9579  |
| being the noider of                  |                                       | Dicence                | (,              |
| has petitioned the Minister of Lands | s for a permit to enter upon the      | occupied               |                 |
| Crown lands hereinafter described,   | and in respect thereof has complied   | with the requirement   | its of the      |
| "Water Act,"1914;" and the rules a   | nd regulations thereunder:            |                        |                 |
|                                      |                                       |                        |                 |
|                                      |                                       |                        |                 |
| $\omega$ / ·/ $\omega$               | resellon 1-667                        | 7                      |                 |
| 1 / W regul                          | cered for F66                         |                        |                 |
|                                      |                                       |                        |                 |
|                                      |                                       |                        |                 |
|                                      |                                       |                        |                 |
|                                      |                                       |                        | Service Control |
| Now, therefore, in pursuance of      | the "Water Act, 1914,2 this permit    | is issued authorizing  | the holder      |
|                                      | einafter called the "licensee") to e  | · .                    |                 |
|                                      |                                       |                        |                 |
| right-of-way of the following dimen  | nsions: Length, 1500 feet             | ; width, <b>15</b>     | feet;           |
| area 5 acres across                  | s the occupied                        | Crown lands            | known ag        |
|                                      |                                       | or own famous          |                 |
| Lot approximat                       | tely shown in Exhibit "A" hereto,     | subject to the follow  | ing terms       |
| and conditions:—                     |                                       |                        |                 |
| 1 The easement granted by this       | s permit is appurtenant to Lot 1      | 239. Range 1           | Coast           |
| 1. The casement granted by this      | s permit is appartenant to            |                        |                 |
| 2. The period during which the       | authority granted under this permit   | nay be exercised, unle | ess sooner      |
| terminated as herein provided is     | 20 years, subject, howeve             | or to renewal at the   | and of the      |
| said term under the laws and regula  |                                       | i, to lone will be the | and of the      |
|                                      |                                       | #                      |                 |
|                                      | this permit on the date hereof and a  |                        |                 |
| of the Comptroller of Water Rights   | at the City of Victoria, whether den  | anded or not, an ann   | ual rental      |
| of such amount as may be fixed by o  | or under any rules and regulations re | specting the entry upo | on, use of.     |
| or occupation of Crown lands made    | e from time to time by His Honor      | r the Lieutenant-Go    | vernor in       |
| Council under authority lawfully ve  | ested in him. The said annual rent    | al until lawfully alte | ered shall      |
| be \$ 1.00 and u                     | unless the said annual wantal is not  | l nunctually or ofor   |                 |
|                                      | inless the said annual rental is paid | i punctually as afore  | said this       |
| permit may be cancelled without no   | uce.                                  |                        |                 |
| W.R.B. No. 1020—500 1123-4298.       |                                       |                        |                 |
|                                      |                                       |                        |                 |

File No. 080305.

Coast P

Rental Rich Sto. 100 14.

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- 4. This permit gives the licensee the right to cut or remove from said lands such timber only as is necessary for the construction of the said works thereon under said licence and subject to the payment by way of stumpage at the rate of \$ 1.50 per one thousand feet board measure and royalty as provided for in the Timber Royalty Act," the same to be determined, paid, and collected according to the provisions of the "Forest Act" relating to the collection of royalty.
- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
- 9. This permit shall have the effect only of a permit issued under section 3 of the said "Water Act," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this 2/ day of

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File No. 080305.

Deputy

Minister of Lands.

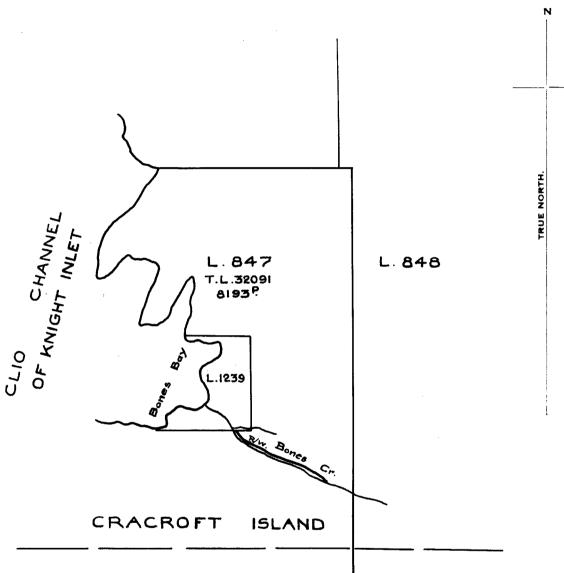


To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 9579

## VANCOUVER

## WATER DISTRICT

Scale, 20 Chains to 1 Inch.



RANGE I. COAST.

| Right-of-way across . vccupied CROWN LAND |        |          |  |
|---|--------|----------|--|
| Length                                    | Width  | Area     |  |
| 1500 Ft.                                  | 15 F+. | •5 Ac. 🗸 |  |

Signature

R/W Permit for CL. 9579 File 080305

EXHIBIT "A"

Ref. Map 3 (A·5).