

DEPARTMENT OF LANDS.

Permit under the "Water Act, *** authorizing Entry upon Crown Lands.

WHEREAS JOHN JAY SMITH

whose address is	Kamloopa, B.C	
being the holder of	Conditional	Licence 9650,
	f Lands for a permit to enter upon	
		complied with the requirements of the
"Water Act, 4914," and the	rules and regulations thereunder:	
		아이 뭐 그가 뭐 가장이 화생활동했다.
	Sancelled	
	a in water to the control of the con	
		s permit is issued authorizing the holder
of the above-mentioned licen	ce (hereinafter called the "licensed	e") to enter upon, use, and occupy a
right-of-way of the following	dimensions: Length, 2000	feet; width, 15 feet;
area, 69 acres	, across the unoccup	ied Crown lands known as
Lot, and app	roximately shown in Exhibit "A"	hereto, subject to the following terms.
and conditions:—		
1. The easement granted	by this permit is appurtenant to	Lot 2054, Kamloops Div. of Yam
2. The period during whi	ch the authority granted under this	s permit may be exercised, unless sooner
torminated as barain provide	d in 20 many subject	t, however, to renewal at the end of the
said term under the laws and		t, nowever, to renewar at the end of the
3. There shall be payable	under this permit on the date here	eof and annually hereafter, at the office
		ether demanded or not, an annual rental
		ations respecting the entry upon, use of.
		is Honour the Lieutenant-Governor in
- Participation	· · · · · · · · · · · · · · · · · · ·	nual rental until lawfully altered shall
		al is paid punctually as aforesaid this
permit may be cancelled with	iout notice.	
W.R.B. No. 1020—500-1123-4298. File 081315		
		the state of the s

Rental Recoff # 10292.

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- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
- 9. This permit shall have the effect only of a permit issued under section 98 of the said "Water Act," \$1914;" and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this...

First day of

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File 081315

Deputy

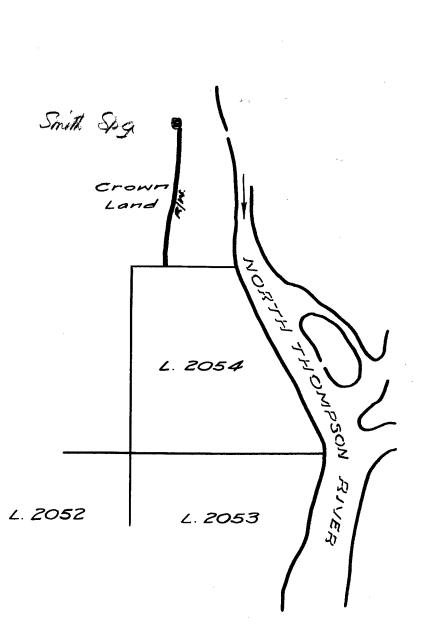
Minister of Lands

British & Columbia.

To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 9650.

KAMLOOPS --- WATER DISTRICT

Scale, 20 Chains to 1 Inch.



Right-of-way across unoccupied CROWN LAND				
Length	Width	Area		
2000 Ft	15 F!	. 69 Ac		

OH.

WRMap 3661

Signature

1st Sept. 1928.

R/W Fernin for CL. **965**0... File 08/3/5

EXHIBIT "A"

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