

## DEPARTMENT OF LANDS.

## Permit under the "Water Act," authorizing Entry upon Crown Lands.

DAVIDSON ALLEN FULLERTON

being the holder of	Conditional	Licence	9863
has petitioned the Minister of	Lands for a permit to enter upon the	unoccupi	eđ
Crown lands hereinafter descr	ibed, and in respect thereof has compl		
"Water Act" and the rules a	nd regulations thereunder:		
		× 1	
	nce of the "Water Act," this permit		
of the above-mentioned licence	(hereinafter called the "licensee") to	enter upon, use, a	nd occupy a
right of way of the following	dimensions: Length, 300 f	eet; width, $15$	feet;
0.3	nno a ann a da		
area,acres,	across the unoccupied	Crown lai	ids known as
Lot - and appro	ximately shown in Exhibit "A" hereto	subject to the following	owing torms
and conditions:—	animatory shown in Exhibit 14 herete	, subject to the for	·
1. The easement granted b Registration Dis	y this permit is appurtenant to Lot trict, being part of Lot	8, R.P.2121, 8815, Cariboo	Kamloops ] District
			7
2. The period during which	the authority granted under this perm	it may be exercised, i	uniess sooner
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4. This permit gives the licensee the right to cut or remove from said lands such timber only as is necessary for the construction of the said works thereon under said licence and subject to the payment
by way of stumpage at the rate of \$per one thousand feet board measure and royalty as provided for under section 53A of the "Forest Act," the same to be determined, paid, and collected according to the provisions of the "Forest Act" relating to the collection of royalty.
5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, ipso facto, become void and of no effect and all rights granted hereunder shall cease and determine.
8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
9. This permit shall have the effect only of a permit issued under section 50 of the said "Water Act," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.
Issued this worth day of March 1929.
1 A Nede
File No. 082482. Deputy Minister of Lands.
#116 NO. 002402.
File No.
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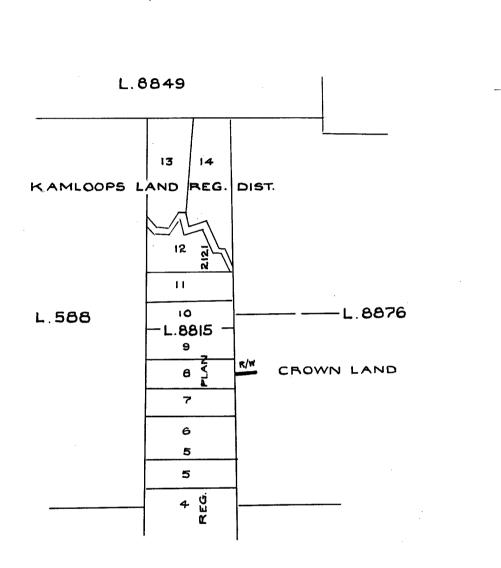


To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 9863

## LILLOOET

## WATER DISTRICT

Scale, 20 Chains to 1 Inch.



CARIBOO LAND DISTRICT .

Right-of-way across unoccupied CROWN LAND			
Length	Width	Area	
300F+	IS Ft	·I Ac V	

CAH. DHE

Signature

7 th Mar. 1929

R/W Fermit for CL. **9863**. File 082482.

480

EAMENT A" Ref. Map 27 (B-7).