

## DEPARTMENT OF LANDS.

## Permit under the "Water Act," authorizing Entry upon Crown Lands.

JOHN SPENCER CHAPMAN

|   | Mazama,   | B.C.   | <del></del>  |
|---|---|--|--|
| being the holder of   | Conditional   | · · · · · · · · · · · · · · · · · · ·  | Licences /0223/4,  |
| has petitioned the Minister of<br>Crown lands hereinafter desc<br>'Water Act" and the rules   | f Lands for a permit to enterribed, and in respect thereof and regulations thereunder:  | upon the unc   | ccupied  |
| Alandone  |   |  |  |
|   |   |  |  |
| Now, therefore, in pursu<br>of the above mentioned licenc   | ance of the "Water Act," the (hereinafter called the "lic   | his permit is iss<br>ensee") to ente   | ued authorizing the holder<br>r upon, use, and occupy a  |
|   | s, across the unoccu  |  |  |
| Lot, and apprand conditions:—  1. The easement granted  | coximately shown in Exhibit '   | 'A" hereto, sub  | ject to the following terms  alture project on L Na of 2074, 0.D.Y.  |
| Lot, and apprand conditions:—  1. The easement granted  2. The period during whi  | coximately shown in Exhibit ' by this permit is appurtenan the authority granted unde the is  | 'A" hereto, sub  Fish Ct t to 2102 &   | ject to the following terms  alture project on L No. 0. D.Y.  y be exercised, unless sooner  |
| Lot, and approand conditions:—  1. The easement granted  2. The period during whiterminated as herein provided said term under the laws and  3. There shall be payable of the Comptroller of Water of such amount as may be fix our occupation of Crown land                            | coximately shown in Exhibit ' by this permit is appurtenan the authority granted unde the is  | Fish Cu 2102 & t to 2102 & t t | ilture project on I Na of 2074, O.D.Y.  y be exercised, unless sooner to renewal at the end of the ually hereafter, at the office ded or not, an annual rental cting the entry upon, use of, the Lieutenant-Governor in                              |
| Lot, and appliand conditions:—  1. The easement granted  2. The period during whiterminated as herein provided said term under the laws and  3. There shall be payable of the Comptroller of Water of such amount as may be fix or occupation of Crown land Council under authority law | by this permit is appurtenant the authority granted under is 20 years, so regulations then in force.  under this permit on the date Rights at the City of Victoria ed by or under any rules and its made from time to time to fully vested in him. The said, and unless the said annual | Fish Control 2102 & This permit manual reputations response to the control of the | ilture project on L No. 2074, 0.D.Y.  y be exercised, unless sooner  to renewal at the end of the  ually hereafter, at the office ded or not, an annual rental cting the entry upon, use of, the Lieutenant-Governor in until lawfully altered shall |

|    | 4.    | This  | permit  | gives | the   | licensee  | the    | right 1 | to cut  | $\mathbf{or}$ | remove | from     | said | lands  | such  | timber | only  | as  |
|----|-------|-------|---------|-------|-------|-----------|--------|---------|---------|---------------|--------|----------|------|--------|-------|--------|-------|-----|
| is | neces | ssary | for the | const | ructi | on of the | e said | l work  | s there | eon           | under  | said lic | ence | and su | bject | to the | payme | ent |

by way of stumpage at the rate of \$ \_\_\_\_\_\_per one thousand feet board measure and royalty as provided for under section 53A of the "Forest Act," the same to be determined, paid, and collected according to the provisions of the "Forest Act" relating to the collection of royalty.

- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
- 9. This permit shall have the effect only of a permit issued under section 50 of the said "Water Act," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this 6" day of Seembes, 1929.

About an

Deputy

Minister of Lands.

File No. 086922

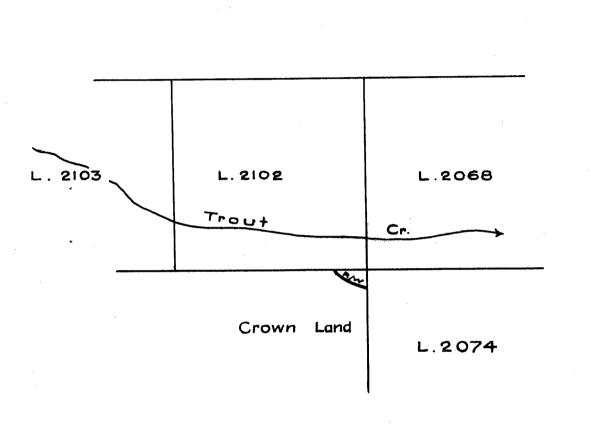
W.R.B. 1020 (2)—1M-927-9412



To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 10223/4.

VERNON ----- WATER DISTRICT

Scale, 20 Chains to 1 Inch.



KAMLOOPS DIV. YALE DISTRICT

| Right-of-way across unoccupied CROWN LAND |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Length                                    | Width   | Area   |  |  |  |  |  |
| 500 Ft.                                   | 15 Ft.  | · 2 Ac.  |  |  |  |  |  |
|   | CONTRACTOR OF THE PROPERTY OF | Manuscrimina Marchelle and Marchelle and Marchelle |  |  |  |  |  |

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But 6 th Dec. 192.

R/W Permit for CL. 10223/4. File 086922

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EXHIBIT "A"

Ref. Map 65 ( C-7).