

DEPARTMENT OF LANDS.

Permit under the "Water Act," authorizing Entry upon Crown Lands.

WHEREAS JOHN H. KIRBY

whose address is	Bri	desville, B	.C.	·
eing the holder of	Conditions	3	Licence /	0395
as petitioned the Minister of rown lands hereinafter des Water Act" and the rules	cribed, and in respect and regulations there	thereof has comp		ments of the
-Qa	ncelled			
Now, therefore, in purs f the above-mentioned licen	ce (hereinafter called t	he "licensee") t	o enter upon, use, a	nd occupy a
ght-of-way of the following	g dimensions: Length,	4000	feet; width,	feet ;
ot, and app nd conditions:—		urtenant to Lo	t 244, Similka	
2. The period during wh	ich the authority grant		le District.	unless sooner
erminated as herein provided aid term under the laws and	l, is 20	years, subject, ho		
3. There shall be payable the Comptroller of Water such amount as may be fire occupation of Crown land ouncil under authority law	Rights at the City of xed by or under any ru ds made from time to	Victoria, whether les and regulation time by His Ho	demanded or not, an a s respecting the entry phonour the Lieutenant	unnual renta upon, use of Governor in
1.00 ermit may be cancelled with R.B. 1020 (1)—1M-927-9412	, and unless the said nout notice.	annual rental is	paid punctually as a	foresaid this

4. This permit gives the licensee the right to cut or remove from said lands such timber only as is necessary for the construction of the said works thereon under said licence and subject to the payment

- 5. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 6. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 7. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, *ipso facto*, become void and of no effect and all rights granted hereunder shall cease and determine.
- 8. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with the terms and conditions herein contained, and if the licensee fail at any time to fulfil, keep, and observe the said terms and conditions, or any of them, it shall be lawful for the Minister of Lands of the Province of British Columbia, his agent or servant, on behalf of the Crown, upon thirty days' notice to that effect, absolutely to cancel all the rights granted hereunder; and thereupon this permit and the said rights shall cease, determine, and be of no effect without any other proceeding whatever.
- 9. This permit shall have the effect only of a permit issued under section 50 of the said "Water Act," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder.

Issued this 10" day of Ofsile, 19.30.

Deputy Minister of Lands.

File No. 089750

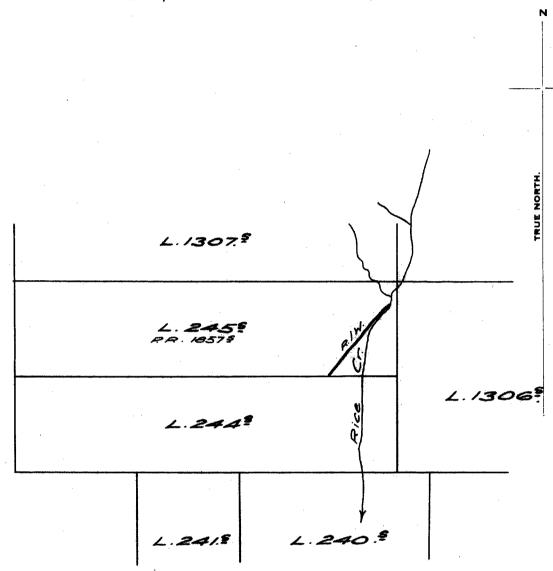
W.R.B. 1020 (2)—1M-927-9412



To accompany Permit for Right-of-way over Crown Land for Conditional Licence No. 10395

GRAND FORKS ---- WATER DISTRICT

Scale, 20 Chains to 1 Inch.



SIMILKAMEEN DIV. OF YALE DIST.

Right-of-way across amoccupied					
CROWN LAND					
Length	Width	Area			
1300 Ft.	15 Ft.	·44 Acre			

CM.

signature Af Carbearl

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R/W Permit for CL. 10396. File 089750.

EXHIBIT "A"

Ref. Map 8.4-1