

DEPARTMENT OF LANDS.

Permit under the "Water Act," Authorizing Entry upon Crown Lands.

| heing the holder of | he British C | * | litional Wa | ter | | 0. 1474, | is | |
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| Occupied Crown lands: Length, Unoccupied Crown lands: Length, Eeet; width, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; width, feet; width, feet; area, feet; width, feet; width, feet; width, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet; area, feet; width, feet; area, feet; width, feet; area, feet; width, feet; area, feet area, feet; width, feet; area, feet area, feet widthe, feet; area, feet widthe, | , | | | | | | | |
| Occupied Crown lands: Length, Unoccupied Crown lands: Length, feet; width, feet; width, feet; area, feet; width, feet; width, feet; area, feet; area, feet; width, feet; width, feet; area, feet; area, feet; area, feet; width, feet; area, feet; | hereby authorized | to enter upon, us | | | of the follo | wing dimen | sions:— | ÷. |
| across the Crown lands known as NET Section 26, SET Section 35, SWT Section and NWT Section 36, Township 22, Range 17, West 6th Meridian; NWT Section 6, Township 23, Range 16, West 6th Meridian; and Iot 3316 Kamloops Division of Yale District, Which right of way is shown approximately on the plan attached to the said licence. And is authorized to cut and remove from said Crown lands such timber only as is necessary the construction of works for use of the water authorized to be used under the said licence, so authority being subject to the royalty as provided for under section 53a of the "Forest Act" and the payment by way of stumpage as may be determined and collected by the Forest Branch. There shall be payable under this permit on the date hereof and annually hereafter an ann rental which until altered shall be 17.75. 3, and unless the said annual rental is punctually this permit may be cancelled without notice. The further terms and conditions under which this permit is issued are printed on the reverse s of this form and are made a part thereof. Issued this 7th , day of May , 19.35. | Occupied | Crown lands: | | | , 100 | feet; area, | 30,48 a | cre |
| end NW2 Section 36, Township 22, Range 17, West 6th Meridian; NW2 Section 6, Township 23, Range 16, West 6th Meridian; and Lot 3316 Kamloops Division of Yals District, Which right-of-way is shown approximately on the plan attached to the said licence. And is authorized to cut and remove from said Crown lands such timber only as is necessary the construction of works for use of the water authorized to be used under the said licence, so authority being subject to the royalty as provided for under section 53A of the "Forest Act" and the payment by way of stumpage as may be determined and collected by the Forest Branch. There shall be payable under this permit on the date hereof and annually hereafter an ann rental which until altered shall be \$7.75 3 and unless the said annual rental is punctually this permit may be cancelled without notice. The further terms and conditions under which this permit is issued are printed on the reverse s of this form and are made a part thereof. Issued this 7th May 19.35. Deputy Minister of Lands. File No. 094766 W.R. Map , Ref. Map 90 (E. & F6) | Unoccupio | ed Crown lands: | Length, | feet; width | !, | feet; area, | aı | cre |
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Re 30550

FURTHER TERMS AND CONDITIONS OF PERMIT FOR RIGHT-OF-WAY.

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- 1. This permit shall have the effect only of a permit issued under section 50 of the said "Water Act," and the easements, rights, and privileges of the licensee in respect of the said lands thereunder shall be construed as subject always to all the provisions of the said Act and amendments thereof and all rules and regulations from time to time made thereunder:
- 2. There is reserved to the Crown the right to grant to other persons permits to enter upon, use, and occupy the lands over which the said right-of-way is granted hereunder without payment to the licensee, or his successors in title, of compensation, save for actual damage.
- 3. In the event of a dispute arising at any time during the term of this permit between the licensee and the registered owner of the lands immediately adjacent to the said right-of-way respecting the exact location of the said right-of-way, the licensee shall at his own expense have the said right-of-way surveyed by, a duly qualified land surveyor, and shall likewise file in the Lands Department at Victoria, B.C., a map or plan showing the said right-of-way as surveyed.
- 4. This permit and the rights granted hereunder shall be subject always to compliance by the licensee with all the terms and conditions of the said licence, and if the said licence should at any time lapse, expire, be cancelled, abandoned, or declared null and void, this permit shall, ipso facto, become void and of no effect and all rights granted hereunder shall cease and determine.

British

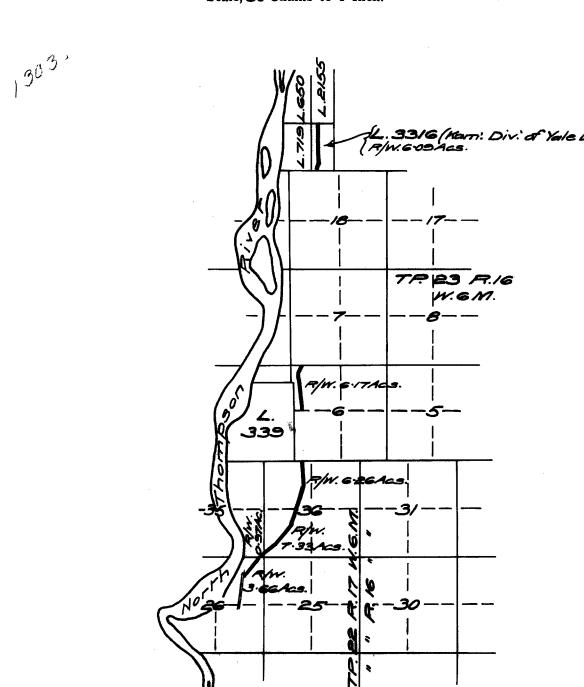


Columbia.

To accompany Permit for Right-of-way over Crown Land for Conditional Licence No.1474

KAMLOOPS --- WATER DISTRICT

Scale, 80 Chains to 1 Inch.



| 1 | f-way across CROWN LAN | • | | |
|------------|----------------------------------|-----------|--|--|
| Length | Width. | Area. | | |
| 13278·8FT. | IOOFT. | 30.48Acs. | | |

POC.

EXHIBIT "A"

Signature..

Date 7th May 1935

R/W Permit for CL.147

& 39!

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