

## DEPARTMENT OF LANDS.

## Permit under the "Water Act, 1939," authorizing the Occupation of Crown Land.

|  | NICK MUDRY                            | , of   | kland, B. C.,       |                  |
|--|---------------------------------------|--|---------------------|------------------|
| the holder of a water lice                   | nce authorizing the div               | version of v   | water from Bole     | an Creek ,       |
| s hereby authorized to o                     | ecupy by construction                 | ng, maintaini  | ng and operatin     | g thereon the    |
| works authorized und                         | er the said water 1                   | lcence,  |                     |                  |
| vacant the following/Crown land              |                                       | <del></del>  |                     |                  |
| a portion of Lot 10,                         | Block 1, and Lot 11                   | Block 6, of  | Registered Pl       | an 1295.         |
| Kamloops Land Regist<br>6th Meridian, 200 fe |                                       |  |                     |                  |
| shown approximately                          |                                       |  |                     | *                |
| having an area of0                           |                                       |  |                     |                  |
| And, subject to the p                        | payment of royalty and s              | stumpage under   | the "Forest Act,"   | is authorized to |
|  | respect of this permit ar             |  |                     |                  |
| to alteration at any tim<br>cancellation.    | e. Failure to pay the                 | annual rental v  | vill render this po | ermit subject to |
|  | rtenant to the land to wh             | •  |                     |                  |
| form.  |                                       |  |                     |                  |
| Issued the                                   | .5th day of                           | December   | , 19 <b>4</b> 2     | 2.               |
|  | Mar                                   | () SA  | Deputy Minis        | ter of Lands.    |
| File <b>0147940</b>                          |                                       | Andrew Control of the |                     |                  |
| Ref. W-R. Map. 7 (F-4)                       | 10'                                   | •  |                     | 259              |
| W.R.B. 121M-142-5918                         | · · · · · · · · · · · · · · · · · · · |  |                     | 12               |

## CONDITIONS RELATIVE TO THE RIGHTS GRANTED UNDER THIS PERMIT.

- 1. This permit is issued under section 20 of the "Water Act, 1939," and the rights hereby granted are subject at all times to the provisions of that Act and all Acts passed in amendment or substitution thereof and to all regulations from time to time made under any such Act.
- 2. There is reserved to the Crown the right to grant to other persons permits to occupy the land affected by this permit without compensation to the permittee or his successors in title.
- 3. In the event of any dispute arising at any time between the permittee and any owner of land adjacent to the land affected by this permit with respect to the area or boundaries of the land so affected, the licensee shall at his own expense, when so directed by the Deputy Minister of Lands, have the said land surveyed by a duly qualified surveyor, and shall likewise file with the Department of Lands at Victoria, B.C., a plan showing the result of the survey.
- 4. This permit and the rights granted hereunder are subject always to compliance by the permittee with the terms of his water licence, and if the rights granted under the said licence should at any time be suspended or terminated the rights granted under this permit are thereupon likewise suspended or terminated.
- 5. The amount of royalty and stumpage payable by the permittee in respect of the timber cut or destroyed by him shall be the sum or sums fixed by the Forest Branch of the Government of British Columbia.