

## DEPARTMENT OF LANDS AND FORESTS

## Permit under the "Water Act, 1939," authorizing the Occupation of Crown Land

DANIEL JORGENSON .	of Quernel, B. C.
the holder of a water licence authorizing the diver	csion of water from Cunningham Cree
is hereby authorized to occupy by constructing	ng, maintaining and operating thereo
the works authorized under the said	water licence, and any licence which
may be issued in substitution thereo	) <b>f</b> • - 1 - 4 - 1 5(6) 2(6 - )
the following Crown land, namely:	
that land lying between the Point-o	
No. 4429 being 7250 feet in length	and 15 feet in width, the location
of which is shown approximately on licence and marked "R/W"	the plan attached to the said water
having an area of 2.49 acres.	recommendation of the comment of the
And, subject to the payment of royalty and stur	npage under the "Forest Act" is authorized to
cut and remove from the said land necessary to permit the construct	any timber the removal of which is
The state of the s	
	at die maan de daar lag ander te troop 1915 - Wend Birdham ander 1915 Daar Gebeurg Berland beschieder die de de daar die daar die daar de daar de daar de daar de daar daar
There is payable in respect of this permit an an	nual rental of \$1.50 , which is subject
to alteration at any time. Failure to pay the ann cancellation.	nual rental will render this permit subject to
This permit is appurtenant to the land to which	the aforesaid water licence is appurtenant.
The conditions relative to the rights granted un	
form.	
Issued the lst day of August	, 19 <sup>4</sup> 9•
	Milleller.
· · · · · · · · · · · · · · · · · · ·	Beputy Minister of Lands.
File 0178774	0-44_

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Ref. Map 23<sup>A</sup>



DEPARTMENT OF GAMES AND FORESTS

## Permit under the "Water Act, 1939," authorizing the Occupation of Grown Land

. O . B . Lerrapy . No.

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the holder of a meter because submaining the odversion of water free Survivgious Creek is bereby authorized to compy by a construction, rotal at ting one open ting the deca the vorks authorized weder the caid seten licence, and any licence lick

## CONDITIONS RELATIVE TO THE RIGHTS GRANTED the following Grown land, namely :-TIMRAY SIHT RADIN

1. This permit is issued under section 20 of the "Water Act, 1939," and the rights hereby granted are subject at all times to the provisions of that Act and all Acts passed in amendment or substitution thereof and to all regulations from time to time made mount on a sale under any such Act 1081 and bine c. Mass being 7290 reet in

2. There is reserved to the Crown the right to grant to other persons permits to occupy the land affected by this permit without compensation to the permittee or his basecessors in title. The master self in a product compensation to the permittee or his

3. In the event of any dispute arising at any time between the permittee and any owner of land adjacent to the land affected by this permit with respect to the area or boundaries of the land so affected, the licensee shall at his own expense, when so directed by the Deputy Minister of Lands, have the said land surveyed by a duly qualified surveyor, and shall likewise file with the Department of Lands and Forests at Victoria, B.C., a plan showing the result of the survey.

4. This permit and the rights granted hereunder are subject always to compliance by the permittee with the terms of his water licence, and if the rights granted under the said licence should at any time he suspended or terminated the rights granted under 8 2 90 9ff this permit are thereupon likewise suspended or terminated.

5. The amount of royalty and stumpage payable by the permittee in respect of the timber cut or destroyed by him shall be the sum or sums fixed by the Forest Service of the Government of British Columbia.

There is parable in respect of this permit on amount region of \$1.50 to alteration at any time. Follows to pay the annest outed will monder this permit outer to

This premit is appurtenant to the land to which the aforesaid caute library, is apported at The conditions relative to the rights granted quairy this permit a copyright as the best of this. form.

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Ref. Map 22<sup>A</sup> W.R.R. 12-14 688 9631