



DEPARTMENT OF LANDS AND FORESTS

Permit under the "Water Act" Authorizing the Occupation of Crown Land

Noland Mines Ltd., of 532 Burrard Street, Vancouver, B.C.

the holder of water licences authorizing the diversion and storage (Conditional Licences 4776 and 4777) of water from Surprise Lake is hereby authorized to occupy by constructing, maintaining and operating thereon the works authorized under the said water licence, and any licence which may be issued in substitution thereof

the following Crown land, namely:— Ditch - between District Lot 4358 - and penstock on Placer Mining Lease 242, now lapsed, 24,500 feet long and 60 feet wide - 33.74 acres. Damsite - at mouth of Surprise Lake - 200 feet x 200 feet = .88 acre. Power House site - on land formerly partly covered by Placer Mining Leases 242 and 353 now lapsed 1000 feet by 300 feet = 6.89 acres. Transmission line from Power house site to Placer Mining Lease 790 - 14500 feet x 40 feet = 13.32 acres. All land within Atlin Mining Division of Cassiar District having an area of 54.83 acres.

having an area of \_\_\_\_\_ acres.

And, subject to the payment of royalty, stumpage, and other compensation as provided under Condition 5, is authorized to cut and remove from the said land any timber, the removal of which is necessary to permit the construction of the said works.

Part abandoned 14-9-71

There is payable in respect of this permit an annual rental of \$ 64.00, which is subject to alteration at any time. Failure to pay the annual rental will render this permit subject to cancellation.

This permit is appurtenant to the land to which the aforesaid water licence is appurtenant.

The conditions relative to the rights granted under this permit are printed on the back of this form.

Issued the 1st day of November, 19 54

Deputy Minister of Lands.

File 94-4-27 W.R. Map 602 Ref. Map 78 (D-2) W.R.B. 12-1M-1152-8515

Part abandoned 14-9-71 3972

### CONDITIONS RELATIVE TO THE RIGHTS GRANTED UNDER THIS PERMIT

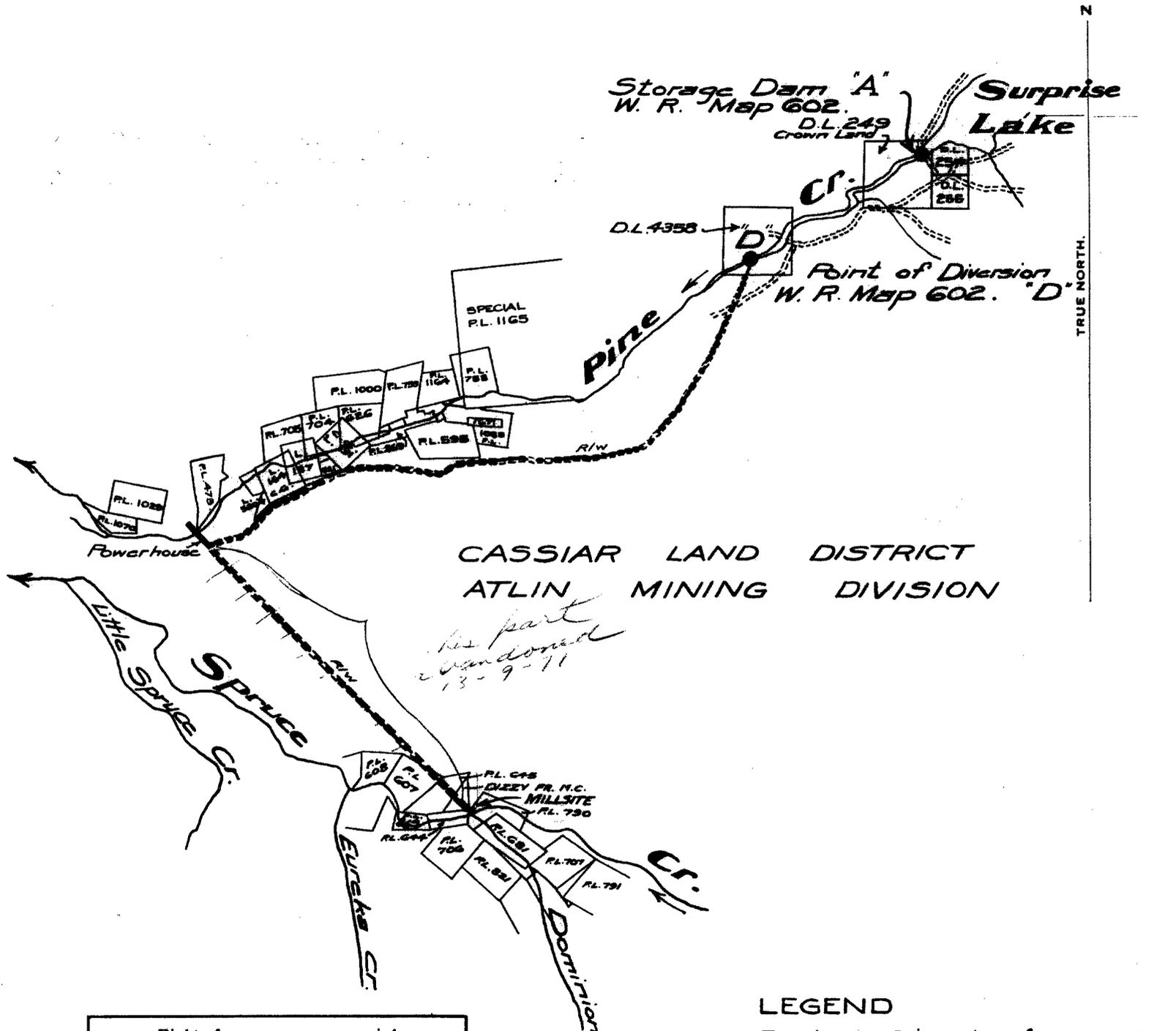
1. This permit is issued under section 20 of the "Water Act," and the rights hereby granted are subject at all times to the provisions of that Act and all Acts passed in amendment or substitution thereof and to all regulations from time to time made under any such Act.
2. There is reserved to the Crown the right to grant to other persons permits to occupy the land affected by this permit without compensation to the permittee or his successors in title.
3. In the event of any dispute arising at any time between the permittee and any owner of land adjacent to the land affected by this permit with respect to the area or boundaries of the land so affected, the licensee shall at his own expense, when so directed by the Deputy Minister of Lands, have the said land surveyed by a duly qualified surveyor, and shall likewise file with the Department of Lands and Forests at Victoria, B.C., a plan showing the result of the survey.
4. This permit and the rights granted hereunder are subject always to compliance by the permittee with the terms of his water licence, and if the rights granted under the said licence should at any time be suspended or terminated the rights granted under this permit are thereupon likewise suspended or terminated.
5. The amount of stumpage, royalty, and (or) compensation payable to the Crown by the permittee in respect of trees, including merchantable or young growth, cut, removed, damaged, or destroyed by the permittee, shall be the sum or sums fixed by the Forest Service of the Province of British Columbia.

# British Columbia.

To accompany Permit for Right-of-way over Crown Land for Conditional Licences No. 4776  
4777

## ATLIN WATER DISTRICT

Scale 1 Mile to 1 Inch



Right-of-way across unoccupied CROWN LAND		
Length	Width	Area
Ditch 24,500'	60'	33.74 Ac
Transmission Line 14,500	40'	13.32 Ac
Dam site		.88 Ac
Power house Site		6.89 Ac
	Total	54.83 Ac

**LEGEND**  
 Point of Diversion & Dam ●  
 Transmission Line ———  
 RW over Crown Land   
 Ditch

Signature   
 Date 14 November 1954

R/W Permit for CLs 4776  
4777  
 File 94-4-27

**EXHIBIT "A"**

500-830-1844  
 For Right-of-Way see Ref. Map 78 (D-2)

3972