



PERMIT UNDER THE WATER ACT AUTHORIZING THE OCCUPATION OF CROWN LAND

The Corporation of the District of Squamish, of Squamish, B.C.

the holder(s) of **Final Water Licence 18222 and** authorizing
Conditional Water Licence 25129
the diversion of water of Stawamus River is/are hereby

authorized to occupy Crown land by **constructing, maintaining and operating**
thereon the works authorized under the said water licences and any
licences which may be issued in substitution thereof,

(a) The Crown land which is authorized to be occupied under this permit is **portions of the bed**
of Stawamus River, Lots 2059, 2060, Special Timber Licence 13300P,
and Lot 16, Plan 1878, and part of the unsubdivided part of South-
west $\frac{1}{4}$ of Section 23, Township 50, Group 1, New Westminster District,
the location of which is shown approximately on the attached plan.

(b) The approximate dimensions of the Crown land authorized to be occupied under this permit are

- | | | |
|-----|--|------------|
| (1) | a damsite of 1 acre. | |
| (2) | settling tank - site 70 feet x 50 feet, | 0.08 acre |
| (3) | reservoir tank site - 100 feet x 100 feet, | 0.23 acre |
| (4) | pipeline right-of-way - 2980 feet x 25 feet, | 1.7 acres |
| (5) | pipeline right-of-way - 1230 feet x 20 feet, | 0.57 acre. |

(c) Subject to the payment of royalty, stumpage, and other compensation as provided under Condition 5,
the permittee is authorized to **cut and remove from the said land any timber**
the removal of which is necessary to permit construction and maint-
enance of the said works.

(d) The annual rental for this permit is \$ **13.00** , which is subject to review and revision at any time
at the discretion of the Crown.

(e) This permit is appurtenant to the land to which the aforesaid water licence is appurtenant.

(f) The conditions relative to the rights granted under this permit are printed on the back of this form.

This Permit replaces Permits Nos. 4545 and 6478.

File Nos **0265140 and 0216218**

Ref. Map **92 G/11E (E-2) and 92 G/14E (A-2)**

W.R. Map **8230 and 8231B** Date issued: **20th August, 1968** Permit No. **6842**

W.R.B. 12-5M-865-7054

Deputy Minister of Lands.

ABANDONED
DEC 4 1970

**CONDITIONS RELATIVE TO THE RIGHTS GRANTED
UNDER THIS PERMIT**

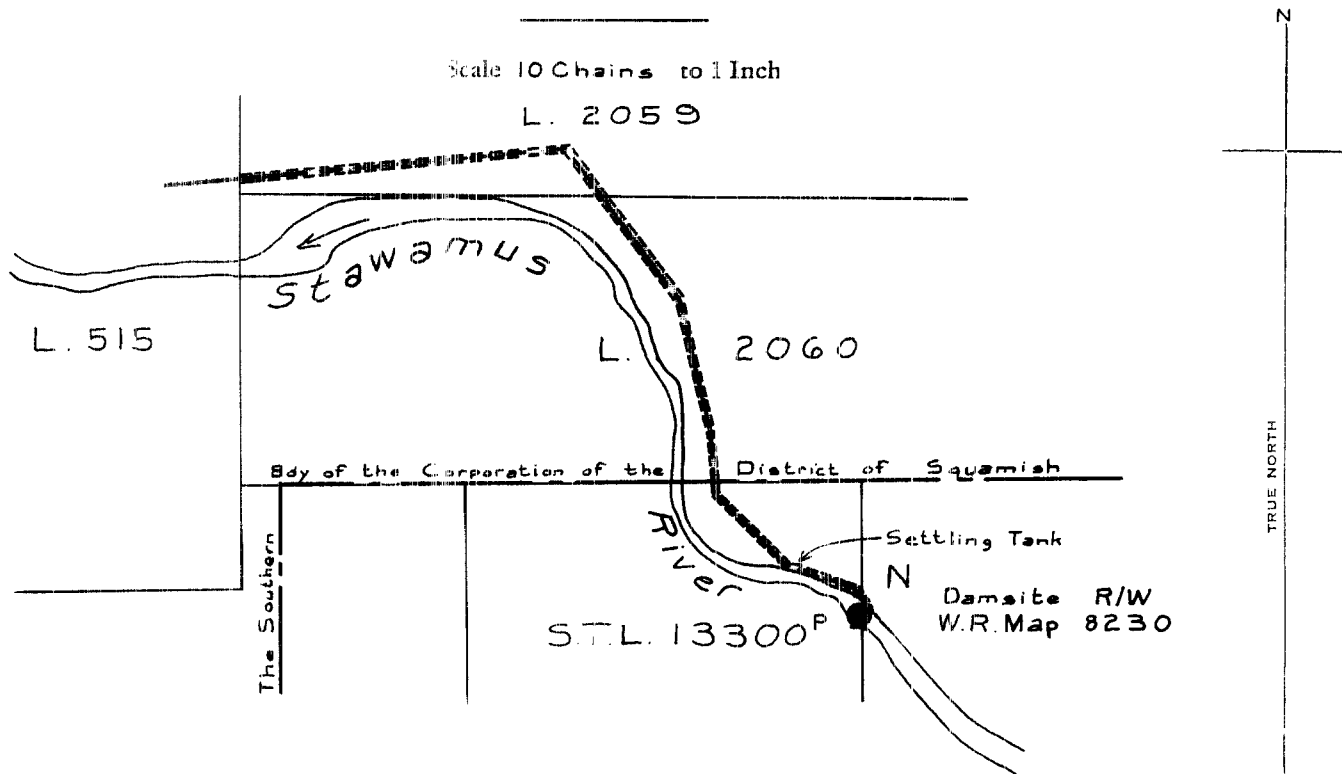
1. This permit is issued under the *Water Act*, and the rights hereby granted are subject at all times to the provisions of that Act and all Acts passed in amendment or substitution thereof and to all regulations from time to time made under any such Act.
2. There is reserved to the Crown the right to grant to other persons permits to occupy the land affected by this permit without compensation to the permittee or his successors in title.
3. In the event of any dispute arising at any time between the permittee and any owner of land adjacent to the land affected by this permit with respect to the area or boundaries of the land so affected, the licensee shall at his own expense, when so directed by the Deputy Minister of Lands, have the said land surveyed by a duly qualified surveyor, and shall likewise file with the Department of Lands, Forests, and Water Resources at Victoria, B.C., a plan showing the result of the survey.
4. This permit and the rights granted hereunder are subject always to compliance by the permittee with the terms of his water licence, and if the rights granted under the said licence should at any time be suspended or terminated the rights granted under this permit are thereupon likewise suspended or terminated.
5. The amount of stumpage, royalty, and (or) compensation payable to the Crown by the permittee in respect of trees, including merchantable or young growth, cut, removed, damaged, or destroyed by the permittee, shall be the sum or sums fixed by the Forest Service of the Province of British Columbia.

British



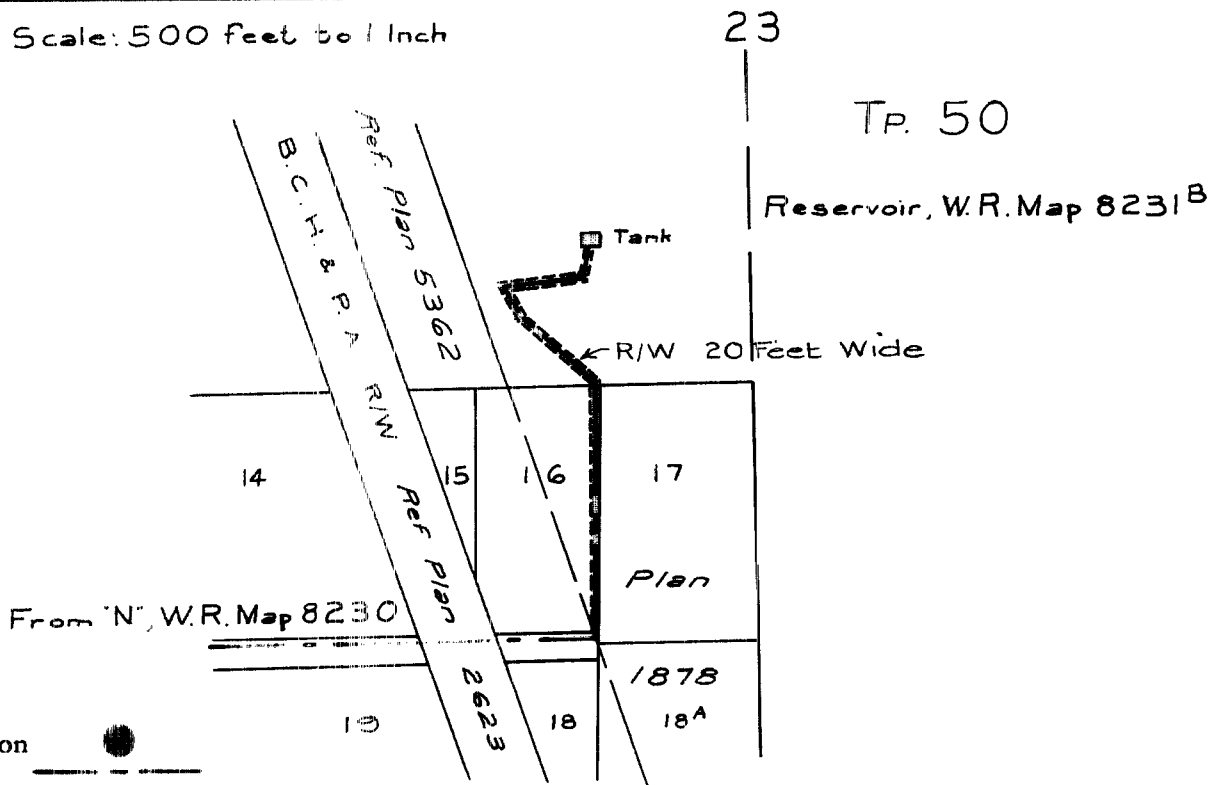
Columbia

VANCOUVER WATER DISTRICT
G.1, NEW WESTMINSTER DISTRICT



For R/W see Ref. Map 92^G/11E (E-2)

Scale: 500 feet to 1 Inch



LEGEND

- Point of Diversion
- Pipe
- Right of Way

Signature

Date 20 Aug. 1968

R/W Permit 6842 for FL.18222 & C.L.25129

Files 0265140

0216218

EXHIBIT "A"

For R/W see Ref. Map 92^G/14E (A-2)

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