

Water Management Division 765 Broughton Street Victoria British Columbia V8V 1X4

September 17, 1993

File: 0212196

BC HYDRO AND POWER AUTHORITY PROPERTY TAX SECTION 11TH FLOOR 333 DUNSMUIR ST VANCOUVER BC V6B 5R3

Dear Sir/Madam:

Re: Conditional Water Licence 23219 - Ash River

Permits under the Water Act

authorizing the occupation of Crown Land

Crown Land Permit Numbers 4179 and 5295 were issued in connection with Conditional Water Licence 23219 to authorize the occupation of Crown land for a power house site, conduit and transmission line.

For administrative record keeping purposes, the rights authorized by the above noted Permit numbers have been combined and renumbered as a single Permit authorizing the occupation of Crown land.

Permit numbers 4179 and 5295 have now been combined and renumbered as Permit number 20861.

If you have any questions, please feel free to contact this office.

HA.

Yours₁truly,

Thris Morgan

//Head

Water Licence Administration

cc: Vancouver Island Region





DEPARTMENT OF LANDS AND FORESTS

Permit under the "Water Act" Authorizing the Occupation of Crown Land

British Columbia Power Commission	, of Victoria, B. C.	
the holder of a water licence authorizing the diversion	of water from Ash River	
is hereby authorized to occupy by constructing, maintaining and operating thereon the works authorized under the said water licence, and any licence which may be issued in substitution thereof.		
being an 1 acre power house site, an 764, Surveyed Timber Lease 2836 P an District Lot 72, all of Clayoquot La 100 feet in width, the location of w	District Lot 764, Clayoquot Land District, and a portion of District Lot 72, District Lot and unsurveyed land lying to the West of and District, being 19,800 feet in length and which is shown approximately on the plan and marked "Right-of-Way!"	
total_		
having an area of 46.5 acres.		
And, subject to the payment of royalty, stumpage, a	nd other compensation as provided under Condition 5,	
	·	
There is payable in respect of this permit an annual at any time. Failure to pay the annual rental will render this permit is appurtenant to the land to which the The conditions relative to the rights granted under the conditions relative to the rights.	aforesaid water licence is appurtenant.	
Issued the 14th day of Septemb	, 19 56.	
,	W/	
	Deputy Minister of Lands.	
File 0212196	0 111	
W.R. Map.	Conditional Licence No. 23210	
Ref. Map 1 ^A (F-3)		
W.R.B. 12—1M-1152-8515	PERMIT OVER CROWN LAND Not 4179	



DEPARTMENT OF LANDS, FORESTS, AND WATER RESOURCES

Permit under the "Water Act" Authorizing the Occupation of Crown Land

B. C. Hydro and Power Authority,	of P. O. Box 500, Victoria, B. C.,
the holder of a water licence authorizing the diversion	of water from Ash River,
is hereby authorized to occupy by constructing and	maintaining a transmission line on
1	
the following Crown land, namely:— a portion of Lo	ot A of Lot 138, Plan 1119; Lot A of Lot 1
Plan 1119A and Lot A of Lot 143, Plan 1571,	all within Alberni District, being 600 f
in length and 50 feet in width, the location	on of which is shown approximately on the
attached plan,	
having an area of 0.7 acres. And, subject to the payment of royalty, stumpage, and one is authorized to cut and remove from the said I necessary to permit the construction of the	and any timber, the removal of which is
There is payable in respect of this permit an annual reat any time. Failure to pay the annual rental will render to this permit is appurtenant to the land to which the aform the conditions relative to the rights granted under this	his permit subject to cancellation. oresaid water licence is appurtenant.
Issued the 31st day of Oct	Deputy Minister of Lands.
File 0212196	
W.R. Map 22C	Conditional Licence No.23219
Ref. Map 92 F/SE-V2 (C-2)	
W.R.B. 12— o	

PERMIT OVER CROWN LAND No. 5295

British

Columbia

ALBERNI DISTRICT

ALBERNI WATER DISTRICT

Scale: 400 Feet to 1 Inch. L.143 Plan W. R. Map 22° Plan 14162 Plan III9 A L.142 L. 138 2 Plan 15125 3 23 L. 48 LEGEND

Transmission Line Right of Way

Signature _

R/W Permit 5295

for C.L. 23219 File 0212169

For R/W see Ref. Map 92 F/SE-W/2 (C-2)

EXHIBIT "A" 100-546,1940