

## BC Environment

Water Management Division 765 Broughton Street Victoria British Columbia V8V 1X4

September 17, 1993

File: 0265200

BC HYDRO AND POWER AUTHORITY PROPERTY TAX SECTION 11TH FLOOR-333 DUNSMUIR ST VANCOUVER BC V6B 5R3

Dear Sir/Madam:

Re: Conditional Water Licence 9264 - Carpenter Lake

Permits under the Water Act authorizing

the occupation of Crown Land

Crown Land Permits numbers 3082, 3228 and 4590 were issued in connection with Conditional Water Licence 9264 to authorize the occupation of Crown land for construction, maintaining and operating thereon the works authorized under the said water licences.

For administrative record keeping purposes, the rights authorized by the above noted Permit numbers have been combined and renumbered as a single Permit authorizing the occupation of Crown land.

Permit numbers 3082, 3228 and 4590 have now been combined and renumbered as Permit number 20862.

If you have any questions, please feel free to contact this office.

truly,

MA .

Head

Water Licence Administration

cc: Southern Interior Region - Kamloops

Indian and Northern Affairs Canada, 300-1550 Alberni St., Vancouver, BC V6G 3C5

Seton Lake Indian Band, 987-595-8151, General Delivery, Shalalth, BC V0N 3C0



C. L. 0264



#### DEPARTMENT OF LANDS AND FORESTS.

## Permit under the "Water Act, 1939," authorizing the Occupation of Crown Land.

| TISH COLUMBI                             | IA ELECTRIC COMPANY LTD. , of  | Vancouver, B.C.,  |
|--|--|---|
| the holder of a w                        | ater licence authorizing the diversion   | of water from Bridge River,   |
| is hereby authori                        | ized to occupy by constructing, main   | ntaining and operating thereor  |
| the works a                              | authorized under the said water  | r licence and any licence   |
|  | be issued in substitution there  | eof   |
| the following Cr                         | rown land, namely:—  |   |
| Lillooet Mi<br>land lying<br>in length a | Bridge River and Mel No. 2 and ining Division, lying within exponent of S.T.L. 5075 <sup>P</sup> , Lillood and 100' in width, the location the attached plan and marked "I | xpired S.T.L. 5075 <sup>P</sup> and the et Land District, being 3,200° n of which is shown approxi- |
| having an area                           | of 9.33 acres.   |   |
| And, subjec                              | t to the payment of royalty and stumpage un  | nder the "Forest Act" is authorized to  |
| cut and ren                              | move from the said land any tim  | mbon the nemeral of   |
|  | yable in respect of this permit an annual rent   |   |
| cancellation.                            |  |   |
|  | is appurtenant to the land to which the afor   |   |
| The condition form.                      | ons relative to the rights granted under this  | permit are printed on the back of this  |
|  |  |   |
| Issued the                               | 19th day of June,  | , 19.48.  |
|  |  |   |
|  |  | Blowner   |
|  |  | eputyMinister of Lands and Foreste.   |
| File 011522                              | 27   | •   |
| W.R. Map                                 |  | 1   |
| Ref Man 24a                              |  |   |
| recr. Map                                | (D-2) and Min. Ref. Map 21 T   | 269 #3  |





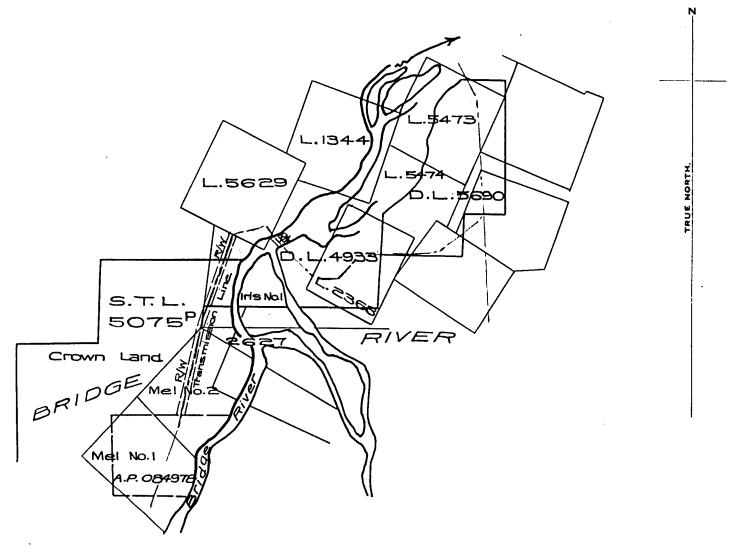


# Columbia

Permit for R/W over Crown Land
To accompany Conditional Licence No.9264

#### LILLOOET WATER DISTRICT

Scale: 1500 Ft. to 1 Inch.



LILLOOET LAND DISTRICT

| - | $\overline{}$ | - |     | _   |
|---|---------------|---|-----|-----|
| _ | ( ÷           | - | N   | 1 1 |
|   | •-            |   | 1 4 |     |

Transmission Line————
R/W

EXHIBIT "A"

100-345-5607

For R/W See Ref. Map 244 (D-2) & Mineral Ref. Map 21 T 269

Signature Jane 1948

R/W for C.L.9264

3082



#### DEPARTMENT OF LANDS AND FORESTS

# Permit under the "Water Act, \*\*\*\* authorizing the Occupation of Crown Land

| BRITISH COLUMBIA ELECTRIC COMPANY LIMITED , of                                | Vancouver, B.C.                   |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| the holder of a water licence authorizing the diversion of                    | water from Bridge River           |  |  |  |  |
| is hereby authorized to occupy by maintaining and operating                   | thereon the works authorized      |  |  |  |  |
| under Conditional Water Licences Nos. 9264 and 18539.                         |                                   |  |  |  |  |
| the following Crown land, namely:—  |                                   |  |  |  |  |
| portions of Lots 5917 (Lodge B), 5509 (Cabinet), 5510                         | (Counsel), 5628 (Counsel No.      |  |  |  |  |
| 1342 (Hillside Fractional) and 1341 (Hillside No. 4),                         | being 6500 feet in length er      |  |  |  |  |
| 100 feet in width, the location of which is shown appr                        | oximately on the attached         |  |  |  |  |
| plan and marked "R/W" having an area of 15 acres.                             |                                   |  |  |  |  |
| And, subject to the payment of royalty and stumpage under the                 | e "Forest Act" is authorized to   |  |  |  |  |
| cut and remove from the said land any timber the remov                        | al of which is necessary to       |  |  |  |  |
| normit the construction of the gold wayle                                     |                                   |  |  |  |  |
| permit the construction of the said works.                                    |                                   |  |  |  |  |
| There is payable in respect of this permit an annual rental of                | \$7.50 , which is subject         |  |  |  |  |
| to alteration at any time. Failure to pay the annual rental wil cancellation. | l render this permit subject to   |  |  |  |  |
| This permit is appurtenant to the land to which the aforesaid                 | water licence is appurtenant.     |  |  |  |  |
| The conditions relative to the rights granted under this permit               | t are printed on the back of this |  |  |  |  |
| form.   |                                   |  |  |  |  |
| Issued the 18th day of May  | , 19. <del>49</del>               |  |  |  |  |
|   | Molion                            |  |  |  |  |
|   | Deputy Minister of Lands.         |  |  |  |  |
| File4899W   |                                   |  |  |  |  |
| W.R. Map 4513   | /                                 |  |  |  |  |
| Ref. Map 24 (E-2) and Min. Ref. Map 27269                                     | ¥ 3228                            |  |  |  |  |

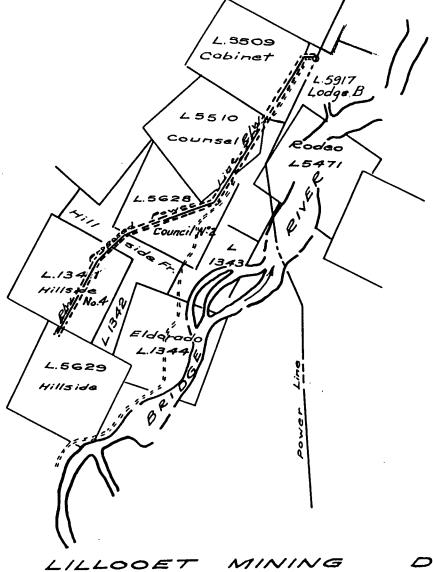
W.R.B. 12-1M-648-3061

To accompany Conditional Licence-No. 9264 & 18539

### LILLOOET WATER DISTRICT

Scale: 1500 Feet to 1 Inch.

LILLOOET LAND DISTRICT



DIVISION

#### LEGEND.

Point of Diversion

0

Powerline

Right-of-Way #####

The boundaries of the land to which this licence is appurtenant are shown thus;

EXHIBIT "A"

100-345-5607 W. R. M. 4513

For R/W See Ref Map 24(E-2) Min Ref Map 2 T 269

Date 18 May 1949

C.L.18500

7998 File 4899



### DEPARTMENT OF LANDS AND FORESTS

# Permit under the "Water Act" Authorizing the Occupation of Crown Land

| British Columbia Electric Company Limit                               | ed, ofVancouver_l, B. C.                             |
|---|--|
| the holder of x water licence authorizing the di                      |  |
| is hereby authorized to occupy by constructing,                       | maintaining and operating thereon the                |
| works authorized under the said water li                              | cences and any licences which may be                 |
| issued in substitution thereof  |  |
| the following Crown land, namely:—                                    |  |
| Access road right-of-way crossing unsurve                             |  |
| Surveyed Timber Leases 8219 and 8220 , (                              |  |
| 8000 feet in length and 30 feet in width, mately on the attached plan | the location of which is shown approxi-              |
| having an area of 5.5acres.   |  |
|   | nd other compensation as provided under Condition 5, |
| is authorized to cut and remove from the said                         | lands, any timber, the removal of which              |
|   |  |
|   | aforesaid water licence is appurtenant.              |
| Issued the 13th day of  | January , 19.60.                                     |
|   |  |
|   |  |
|   | - COW V  |
| File s 1.400W #2 0200401  | Deputy Minister of Lands.                            |
| File s 4899W #3 - 0202694 - 0210947<br>W.R. Map                       | Conditional Licences Nos 9264-22129 2                |
| Ref. Map 92 / SE (EC-1)   |  |
| W.R.B. 12— 0  |  |
|   | PERMET OUT RECOWN LAND HE 4590                       |

# British

EXHIBIT "A"

Ref. Map 92 / S.E. (B.C-1)



## Columbia

Permit for C.L.'s & 230

Permit No. 4590

Files4899W#3 0202694 0210947

To accompany Permit for Right of way over Crown Land for Conditional Licence Nos.

