



WATER ACT

Section 62 (1)

**Recall & Re-Issue of the Certificate of Incorporation
of the
North Boswell Water Users' Community**

File No.: 0370909

THE CERTIFICATE OF INCORPORATION of the North Boswell Water Users' Community, issued by the Comptroller of Water Rights on the 18th day of December, 1987, and any amendments thereto, are hereby recalled and the following issued in lieu thereof:

WHEREAS the holders of water licences share a common interest in the diversion and use of water from McGregor Creek, I hereby incorporate those licences into a water users' community as follows:

1. The name of the Water Users' Community shall be North Boswell.
2. The Water Users' Community is incorporated for the purposes of maintaining and operating works from McGregor Creek and in this respect is given all the powers set out in Section 53 of the Water Act.
3. The following licences, or any licences issued in substitution thereof, are included within the membership of the Water Users' Community:

| <u>Cond. Water Licence</u> | <u>Licensee</u> | <u>File No.</u> |
|----------------------------|---|-----------------|
| 51888 | Blair H. & Gail E. Conrad | 0346353 |
| 52543 | Kenneth C. Schaub | 0342286 |
| 54787 | John G. Milnes | 0328749 |
| 63212 | Ralph & Ila A. Harper | 0342288 |
| 63213 | Leila Harper | 0370553 |
| 66095 | Dennis B. Meier | 0342289 |
| 67693 | Murray A. Patricia P. Roth | 4000305 |
| 67695 | James W. and Daida J. Gold | 4000306 |
| 67696 | Clements & Kirsten E. Verhoeven | 4000765 |
| 67707 | Leila Harper | 4000992 |
| 67708 | Gary C. Meier | 4001086 |
| 67832 | Irene McLean | 0342398 |
| 68136 | David & Millie Lovett | 0342287 |
| 68137 | John E. & Patricia B. Nicholby | 0370967 |
| 100525 | Bernard & Helen Boreham & Melvin & Lucienne Taylor | 4001537 |
| 100583 | Evylyn F. Stewart | 4001617 |
| 105962 | Ralph & Ila A. Harper | 4000591 |

4. Each members' rights granted herein are transferable to the successors-in-title of the parcels of land appurtenant to the licences included within the membership.

Dated at Victoria, BC, this 13th day of February, 1995

Yours truly,

A handwritten signature in black ink, appearing to read "J. E. Farrell", written over a horizontal line.

J. E. Farrell
Deputy Comptroller of Water Rights